

 \mathbf{II}

Ш

V

IV

NOTICE OF MEETING AND AGENDA HANSON BOARD OF SELECTMEN

Tuesday, January 4, 2022 at 6:00 P.M. Selectmen's meeting room, Town Hall Open session



I <u>CALL TO ORDER</u>

Pledge of Allegiance

Public Announcements & Upcoming Meetings

(Vote to adjourn open session & convene in executive session, to return to open session)

PUBLIC HEARING/MEETINGS:

6:00 P.M.: Public hearing in connection with the application of Yami Bhav Inc., for the transfer of the All Alcohol Package Goods Store Liquor License on the premises located at 12 Monponsett Street, Hanson, MA 02341, from Kaival Hanson, LLC., DBA Hanson Market & Liquors to Yami Bhav, Inc., DBA Hanson Market & Liquors. The premises consists of a one story building.

NEW BUSINESS

- Discuss renewal of Sprague energy natural gas contract
- Discuss COVID-19 safety measures for Town buildings

IV Old Business

• Modify and clarify the December 14 vote to authorize purchase of 485 Winter Street.

IV Appointments:

Appoint Lorraine Lentini as a member of the Council on Aging Board.

Consider and discuss application of Caroline Mills for appointment to the Recreation

Commission.

APPROVE OPEN SESSION MEETING MINUTES

10/19/2021, 11/02/2021/, 05/18/2021, 12/07/21

Town Administrator Report

Submission of final CARES ACT to Plymouth County Commissioners

Licensing update
Investigation update
One Stop Grant program

V ADJOURNMENT

EXECUTIVE SESSION in accordance with M.G.L., Chapter 30A, Section 21a, (2) to conduct strategy sessions in preparation for negotiations with non-union personnel or to conduct collective bargaining sessions or contract negotiations with non-union personnel. To wit: Police Chief

ANNOUNCEMENTS

The Hanson Fire Department in coordination with the Hanson Board of Health will be holding a Booster Clinic at the Hanson Middle School on Thursday, January 13, 2022 from 8am-6pm. Advanced registration is required.

We are looking for citizens-at-large to become members of the newly revitalized Bylaw Review Committee. Volunteer applications may be found on the Town website (www.hanson-ma.gov) or by calling the Selectmen's office at 781-293-2131.

Volunteers are also needed on the following committees: Bylaw Review Committee, Capital Improvement Committee, Conservation Commission, Cultural Council, Disabilities, Face Book Upkeep Committee, Highway Building Committee, Historical Commission, Memorial Day Patriotic Observance, Memorial Field Trustees, Nathaniel Thomas Mill Committee, Parks and Fields Committee, Recreation Commission & Zoning Bylaw Review Committee

UPCOMING MEETINGS

Board of Selectmen – January 25, 2022 at 6:00pm Board of Selectmen – February 01, 2022 at 6:00 p.m.