



Town of Hanson

Select Board

542 Liberty Street
Hanson, Massachusetts 02341
(781) 293-2131 FAX (781) 294-0884
www.hanson-ma.gov



Tuesday, February 6, 2024 at 6:00pm
Amended February 5, 2024 12:45pm

Select Board's meeting room, Town Hall
Open/Executive Session

I. CALL TO ORDER

Pledge of Allegiance

II. PUBLIC ANNOUNCEMENTS & UPCOMING MEETINGS

III. NEW BUSINESS

1. Surplus equipment with the Police Department
2. Council on Aging update
3. Vote to accept Manager change for Hanson American Legion Post #226 Inc.
4. Proposed Planning Board Zoning Bylaw Amendments
5. Energy Committee update
6. Discuss Private Way bylaw
7. Select Board Warrant articles for May Town Meeting discussion
 - A. Right to Farm
 - a. ARPA funding for
 - i. Pratt Place Culvert
 - ii. Ambulance
 - iii. Pond Management
 - iv. Library Grant
8. Execute State Primary warrant
9. Set polling for State Primary from 7 a.m. to 8 p.m.
10. Municipal Flag Policy discussion

IV. APPROVE OPEN SESSION MINUTES

1. January 23, 2024

V. COMMITTEE UPDATES

1. Economic Development Committee
2. High Street Park Committee
3. Highway Committee
4. Maquan Property Reuse Committee
5. Recreation Committee
6. Transfer Station Taskforce
7. Whitman Hanson Regional School Agreement Committee
8. Other Committee updates

VI. TOWN ADMINISTRATOR REPORT

2024 FEB -5 PM 12:49
RECEIVED
TOWN CLERK
HANSON, MA



VII. ADJOURNMENT

VIII. EXECUTIVE SESSION

1. Executive Session pursuant to Open Meeting Law (Chapter 30A Section 21 (a)(3)) - To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares. –Building Litigation Discussion; Fireworks Litigation Discussion; 751 Main Street Discussion
2. Executive Session pursuant to Open Meeting Law (Chapter 30A Section 21 (a)(6)) - To consider the purchase, exchange, lease or value of real estate, if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body – Conservation Property
3. To Discuss the reputation, character, physical condition or mental health, rather than professional competence, of an individual, or discuss the discipline or dismissal or, or complaints or charges against, a public officer, employee, staff member or individual. – Town Administrator, Veterans Service Officer
4. Executive Session pursuant to Open Meeting Law (Chapter 30A Section 21 (a)(7)) – To review and approve executive session minutes – January 23, 2024



ANNOUNCEMENTS

We are looking for citizens-at-large to become members of the following committees:

- | | |
|----------------------------------|--|
| Bylaw Committee | Energy Committee |
| Cable and Internet Committee | Historical Commission |
| Community Preservation Committee | Memorial Day & Patriotic Observ. Committee |
| Capital Improvement Committee | Recreation Commission |
| Cultural Council | Zoning Board of Appeals |

Volunteer applications may be found on the Town website (www.hanson-ma.gov) or by calling the Select Board's office at 781-293-2131.

Nomination Papers for the May 18, 2024 TOWN ELECTION are now available at the Town Clerk's office for the following offices:

- | | |
|---|---------------------------------------|
| 2 Select Board for 3-year terms | Assessor for a 3-year term |
| Board of Health for a 3-year term | Board of Health for a 1-year term |
| Cemetery Commissioner for a 3-year term | Planning Board for a 5-year term |
| Hanson Housing Authority for a 5-year term | 2 Constable for 3-year terms |
| 2 Trustees of Public Library for 3-year terms | 2 Water Commissioner for 3-year terms |
| Whitman-Hanson Regional School District Committee PreK-12 for a 3-year term | |

Each candidate, prior to obtaining blank nomination papers, shall sign a statement containing his/her name and address and the Town Office for which he/she intends to be a candidate.

The last day to obtain nomination papers is Monday, March 25, 2024 and nomination papers must be returned to the Town Clerk's Office by 5PM Friday, March 29, 2024.

A minimum of 50 certified signatures of registered voters is necessary in order for a candidate's name to be placed on the ballot.

The Hanson Public Library has been selected to host the Boston Bruins 17th Annual Pajama Drive Kickoff on Wednesday, February 21st at 10:00 am. Come meet Bruins mascot Blades and enjoy a storytime, crafts, trivia, and more fun activities. While pajama donations are greatly appreciated, they are not required to attend the event. The Library will also be collecting pajamas from February 1st to March 15th. The drive will benefit local children through [Cradles to Crayons](#) and [DCF Wonderfund](#), two non-profits that ensure positive living conditions for children. Registration is required. Visit hansonlibrary.org/calendar to sign up.

Emmy Award winning local journalist Ted Reinstein, who has been a reporter with "Chronicle" on Boston's WCVB-TV since 1995, will be at the Hanson Public Library on Tuesday, February 13th at 6:30 pm to discuss his new book **Before Brooklyn: The Unsung Heroes Who Helped Break Baseball's Color Barrier**, which tells the story of the little-known heroes, such as Moses Fleetwood Walker, communist newspaper reporters, and Pullman car porters, who fought segregation in baseball, including within the Boston Red Sox. This event is sponsored by the Hanson Public Library Foundation. To register visit hansonlibrary.org/calendar or call 781-293-2151.



UPCOMING MEETINGS

Select Board -February 20, 2024

Select Board – March 5, 2024