

## Town of Manson

# Select Board





## Amended February 02, 2023 3:50pm

Tuesday, February 7, 2023 at 6:00pm Select Board's meeting room, Town Hall Open session

I. CALL TO ORDER

Pledge of Allegiance

- II. PUBLIC ANNOUNCEMENTS & UPCOMING MEETINGS
- III. HEARING
  - 1. Comcast Hearing
- IV. NEW BUSINESS
  - 1. Request Town Clerk Approve Early Voting Hours for the May 20, 2023 Annual Town Election
  - 2. Whitman-Hanson Regional School District Agreement and Budget
  - 3. Discuss draft Fraud Risk Policy
  - 4. Accept Patty Norton's resignation as a member of:
    - a. Hanson Historical Commission
    - b. Hanson Community Preservation Committee
  - 5. 2023 Annual Licensing
    - a. Class II Auto dealers Auto Express
- V. APPOINTMENT
  - Appoint Charlie Baker as a member of the Highway Building Committee
- VI. COMMITTEE UPDATES
- VI. ONE DAY LIQUOR LICENSES
  - 1. 06/24/23 3:30pm 8:30pm Wedding Kenneth Hawes
  - 2. 09/16/23 3:00pm 8:00pm Wedding Patricia Hackett
- VII. APPROVE OPEN SESSION MINUTES
  - 1. January 24, 2023
  - 2. January 31, 2023

- VIII. COMMITTEE UPDATES
- IX. TOWN ADMINISTRATOR REPORT
- X. ADJOURNMENT

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### **ANNOUNCEMENTS**

Nomination Papers for the May 20th TOWN ELECTION are now available at the Town Clerk's office for the following offices:

- Moderator for a 3 year term
- 2 Select Board for 3 year terms
- Assessor for a 3 year term
- Board of Health for a 3 year term
- Cemetery Commissioner for a 3 year term
- Planning Board for a 5 year term
- Hanson Housing Authority for a 5 year term
- 2 Trustees of Public Library for 3 year terms
- Whitman-Hanson Regional School
  - o District Committee PreK-12 for a 3 year term
- Water Commissioner for 3 year terms

Each candidate, prior to obtaining blank nomination papers, shall sign a statement containing his/her name and address and the Town Office for which he/she intends to be a candidate.

The last day to obtain nomination papers is Monday, March 27, 2023 and nomination papers must be returned to the Town Clerk's Office by 5 PM Friday, March 31st.

We are looking for citizens-at-large to become members of the Hanson Historical Commission and Hanson Community Preservation Committee, Volunteer applications may be found on the Town website (<a href="https://www.hanson-ma.gov">www.hanson-ma.gov</a>) or by calling the Selectmen's office at 781-293-2131

#### **UPCOMING MEETINGS**

Select Board – February 21, 2023 Select Board Strategic Planning Session at Camp Kiwanee – March 7, 2023