



Town of Hanson

Select Board



542 Liberty Street
 Hanson, Massachusetts 02341
 (781) 293-2131 FAX (781) 294-0884
 www.hanson-ma.gov

Tuesday, February 21, 2023 at 6:00pm
Select Board's meeting room, Town Hall
Open session

- I. **CALL TO ORDER**
 Pledge of Allegiance
 Moment of silence for Gail C. Gronlund, former Administrative Assistant in the Town Assessor's office
- II. **PUBLIC ANNOUNCEMENTS & UPCOMING MEETINGS**
- III. **NEW BUSINESS**
 - 1. Hanson Historical update
 - 2. Stormwater Management Committee Update
 - 3. Citizen Petition – Alden Way
 - 4. Green Hanson to discuss a nip ban for the Town
 - 5. Hanson Little League would like to reserve the Town Hall Green for Saturday, April 8, 2023 for the annual Little League Open Day Parade
 - 6. Dollars for Scholars would like to use the Maquan Elementary School parking lot on Saturday, March 25, 2023 for the annual Spring Electronic Recycling Day
 - 7. Discuss draft Fraud Risk Policy
 - 8. Discuss revitalizing the Cable Committee
 - 9. Discuss use of \$18,900 ARPA Funds to redesign Town's website
 - 10. Award Certificate for Eagle Scout John (Jack) Dunn
 - 11. 2023 Annual Licensing – Comm
 - a. Common Victualler – Shaw's Supermarkets #1409
- IV. **APPOINTMENT**
 - 1. Appoint Stephen Graham as a member of the Highway Building Committee
- V. **COMMITTEE UPDATES**
- VI. **ONE DAY LIQUOR LICENSES**
 - 1. 03/24/23 – 5:00pm – 10:00pm – Fundraiser – Ashley Craig
 - 2. 03/26/23 – 11:00am – 4:00pm – Baby Shower – Holly Ridge
 - 3. 04/01/23 – 12:00pm – 5:00pm – Memorial Party – Jill Chapman
 - 4. 05/06/23 – 10:00am – 3:00pm – Baby Shower – Deanna Hatch
 - 5. 11/03/23 – 5:00pm – 10:00pm – Wedding – Cassandra Birch
- VII. **APPROVE OPEN SESSION MINUTES**
 - 1. February 7, 2023
- VIII. **TOWN ADMINISTRATOR REPORT**
- IX. **ADJOURNMENT**

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ANNOUNCEMENTS

Nomination Papers for the May 20th TOWN ELECTION are now available at the Town Clerk's office for the following offices:

- Moderator for a 3-year term
- 2 Select Board for 3-year terms
- Assessor for a 3-year term
- Board of Health for a 3-year term
- Cemetery Commissioner for a 3-year term
- Planning Board for a 5-year term
- Hanson Housing Authority for a 5-year term
- 2 Trustees of Public Library for 3-year terms
- Whitman-Hanson Regional School
 - District Committee PreK-12 for a 3-year term
- Water Commissioner for 3-year term

Each candidate, prior to obtaining blank nomination papers, shall sign a statement containing his/her name and address and the Town Office for which he/she intends to be a candidate.

The last day to obtain nomination papers is Monday, March 27, 2023 and nomination papers must be returned to the Town Clerk's Office by 5 PM Friday, March 31st.

We are looking for citizens-at-large to become members of the following:

- Hanson Historical Commission
- Hanson Community Preservation Committee
- Energy Committee

Volunteer applications may be found on the Town website (www.hanson-ma.gov) or by calling the Selectmen's office at 781-293-2131

UPCOMING MEETINGS

Select Board Strategic Planning Session at Camp Kiwanee – March 7, 2023

Select Board – March 14, 2023

Select Board – March 21, 2023

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