



Town of Hanson

Select Board

542 Liberty Street
Hanson, Massachusetts 02341
(781) 293-2131 FAX (781) 294-0884
www.hanson-ma.gov



AMENDED Monday, February 26, 2024 2:43PM
Tuesday, February 27, 2024 at 5:30pm
Select Board's meeting room, Town Hall
Open/Executive Session

RECEIVED
TOWN CLERK
HANSON, MA
2024 FEB 26 PM 2:48
JK

I. CALL TO ORDER

Pledge of Allegiance
Moment of Silence for Mary V. Foley

II. PUBLIC ANNOUNCEMENTS & UPCOMING MEETINGS

III. EXECUTIVE SESSION

1. Executive Session pursuant to Open Meeting Law (Chapter 30A Section 21 (a)(1)) – To Discuss the reputation, character, physical condition or mental health, rather than professional competence, of an individual, or discuss the discipline or dismissal or, complaints or charges against, a public officer, employee, staff member or individual. – Building Inspector
2. Executive Session pursuant to Open Meeting Law (Chapter 30A Section 21 (a)(2)) – To conduct strategy sessions in preparation for negotiations with non-union personnel or to conduct collective bargaining sessions or contract negotiations with non-union personnel.

IV. NEW BUSINESS

1. Appoint Jeffery Myers as Town of Hanson firefighter
2. South Shore Regional Vocational Technical High School building project update
3. MSBA project update
4. Green Hanson cleanup for Saturday, April 27, 2024 on Town Green
5. NSRWA letter of support discussion
6. Planning Board report for MBTA Zoning bylaw
7. Building Inspector update
8. Accept Economic Development Resignations
9. 2024 Annual Licensing: Common Victualler license – Hanson Gun and Rod Club
10. May Annual/Special Town meeting warrant review
11. Town Administrator Review

V. OLD BUSINESS

1. Review draft flag pole policy

VI. APPROVE OPEN SESSION MINUTES

1. February 6, 2024

VII. ONE DAY LIQUOR LICENSES

1. 03/16/24 – 5:00pm – 9:00pm – Susan Schwede – Food Pantry Fundraiser
2. 05/10/24 – 5:00pm – 9:00pm – Stefani Lydon – Vendor Fair
3. 06/29/24 – 4:00pm – 10:00pm – Alyssa Parsons – Wedding
4. 07/07/24 – 2:00pm – 6:00pm – Janice Howard – Party
5. 09/28/24 – 1:00pm – 6:00pm – Samantha Davis – Wedding

VIII. COMMITTEE UPDATES

1. Economic Development Committee
2. High Street Park Committee
3. Highway Committee
4. Maquan Property Reuse Committee
5. Recreation Committee
6. Transfer Station Taskforce
7. Whitman Hanson Regional School Agreement Committee
8. Other Committee updates

IX. TOWN ADMINISTRATOR REPORT

X. ADJOURNMENT

XI. EXECUTIVE SESSION

1. Executive Session pursuant to Open Meeting Law (Chapter 30A Section 21 (a)(2)) – To conduct strategy sessions in preparation for negotiations with non-union personnel or to conduct collective bargaining sessions or contract negotiations with non-union personnel. – Town Administrator, Highway Director, Deputy Chief of Police
2. Executive Session pursuant to Open Meeting Law (Chapter 30A Section 21 (a)(3)) - To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares. –Building Litigation Discussion
3. Executive Session pursuant to Open Meeting Law (Chapter 30A Section 21 (a)(6)) - To consider the purchase, exchange, lease or value of real estate, if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body – Conservation Property
4. Executive Session pursuant to Open Meeting Law (Chapter 30A Section 21 (a)(7)) – To review and approve executive session minutes –, 2014 – 2019 for release, February 6, 2024; February 13, 2024

ANNOUNCEMENTS

We are looking for citizens-at-large to become members of the following committees:

- | | |
|----------------------------------|--|
| Bylaw Committee | Energy Committee |
| Cable and Internet Committee | Historical Commission |
| Community Preservation Committee | Memorial Day & Patriotic Observ. Committee |
| Capital Improvement Committee | Recreation Committee |
| Cultural Council | Zoning Board of Appeals |

Volunteer applications may be found on the Town website (www.hanson-ma.gov) or by calling the Select Board's office at 781-293-2131.

Nomination Papers for the May 18, 2024 TOWN ELECTION are now available at the Town Clerk's office for the following offices:

- | | |
|---|---------------------------------------|
| 2 Select Board for 3-year terms | Assessor for a 3-year term |
| Board of Health for a 3-year term | Board of Health for a 1-year term |
| Cemetery Commissioner for a 3-year term | Planning Board for a 5-year term |
| Hanson Housing Authority for a 5-year term | 2 Constable for 3-year terms |
| 2 Trustees of Public Library for 3-year terms | 2 Water Commissioner for 3-year terms |
| Whitman-Hanson Regional School District Committee PreK-12 for a 3-year term | |

Each candidate, prior to obtaining blank nomination papers, shall sign a statement containing his/her name and address and the Town Office for which he/she intends to be a candidate.

The last day to obtain nomination papers is Monday, March 25, 2024 and nomination papers must be returned to the Town Clerk's Office by 5PM Friday, March 29, 2024.

A minimum of 50 certified signatures of registered voters is necessary in order for a candidate's name to be placed on the ballot.



UPCOMING MEETINGS

- Select Board – March 12, 2024**
- Select Board – March 19, 2024**