



# Town of Hanson

## Select Board

542 Liberty Street  
Hanson, Massachusetts 02341  
(781) 293-2131 FAX (781) 294-0884  
[www.hanson-ma.gov](http://www.hanson-ma.gov)



**Tuesday, March 7, 2023 at 6:00pm**  
**Camp Kiwanee**  
**Open session/Strategic Planning Session**

RECEIVED  
TOWN CLERK  
HANSON, MA  
2023 MAR -2 PM 1:29  
JK

- I. **CALL TO ORDER**  
Pledge of Allegiance  
Moment of silence for Michael E. Wojdag, former member of the Finance Committee
- II. **PUBLIC ANNOUNCEMENTS & UPCOMING MEETINGS**
- III. **NEW BUSINESS**
  1. Discuss and vote to accept Christopher Howard's resignation from the Whitman-Hanson Regional School Committee
    - a. Vote to place the remainder of Mr. Howard's term as a School committee member to the May 20, 2023 ballot
  2. Strategic Planning update session
- IV. **COMMITTEE UPDATES**
- V. **TOWN ADMINISTRATOR REPORT**
- VI. **ADJOURNMENT**

## **ANNOUNCEMENTS**

Nomination Papers for the May 20th TOWN ELECTION are now available at the Town Clerk's office for the following offices:

- Moderator for a 3 year term
- 2 Select Board for 3 year terms
- Assessor for a 3 year term
- Board of Health for a 3 year term
- Cemetery Commissioner for a 3 year term
- Planning Board for a 5 year term
- Hanson Housing Authority for a 5 year term
- 2 Trustees of Public Library for 3 year terms
- Whitman-Hanson Regional School
  - District Committee PreK-12 for a 3 year term
- Water Commissioner for 3 year terms

Each candidate, prior to obtaining blank nomination papers, shall sign a statement containing his/her name and address and the Town Office for which he/she intends to be a candidate.

The last day to obtain nomination papers is Monday, March 27, 2023 and nomination papers must be returned to the Town Clerk's Office by 5 PM Friday, March 31<sup>st</sup>.

### **DOLLARS FOR SCHOLARS TO HOLD "A TASTE OF WHITMAN AND HANSON"**

Whitman & Hanson Dollars for Scholars will be celebrating the 14th Annual "A Taste of Whitman and Hanson" on Thursday, March 9, at the VFW Post #697 in Whitman from 5:30 p.m. to 8:00 p.m. Up to twenty local restaurants and food service providers will be offering samples from their menu to the general public.

Tickets are \$15 per person in advance and \$20 at the door with limited capacity. Ticket may be purchased at Duval's Pharmacy in Whitman, Sandy's Coffee Corner in Hanson and the Town Clerks' Offices in Whitman and Hanson. Tickets may also be purchased online at Eventbrite. A list of participating restaurants will also be available at time of purchase. All proceeds from the evening will benefit Dollars for Scholars in the form of scholarships at Awards Night.

## **UPCOMING MEETINGS**

**Select Board – March 14, 2023**

**Select Board – March 21, 2023**