



**NOTICE OF MEETING AND AGENDA  
HANSON BOARD OF SELECTMEN**  
**Tuesday, March 8, 2022 at 6:00 P.M.**  
*Whitman-Hanson Regional High School, Library,  
600 Franklin Street, Whitman MA*

2022 MAR - 2 AM 11:05  
JAC

**AGENDA**

**I**     **CALL TO ORDER**  
Pledge of Allegiance

**II**     **NEW BUSINESS**  
Fiscal Year 2023 WHRSD Budget and Long-range Regional School District Financial Sustainability

**ADJOURN**