



# Town of Hanson

## Select Board

542 Liberty Street  
Hanson, Massachusetts 02341  
(781) 293-2131 FAX (781) 294-0884  
www.hanson-ma.gov



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**AMENDED AGENDA, MONDAY, MARCH 11, 2024 11:11AM**  
**Tuesday, March 12, 2024 at 5:30pm**  
**Select Board's meeting room, Town Hall**  
**Open Session/Executive Session**

- I. **CALL TO ORDER**  
Pledge of Allegiance
- II. **PUBLIC ANNOUNCEMENTS & UPCOMING MEETINGS**
- III. **NEW BUSINESS**
  1. John Madden presentation
  2. Discussion regarding possible school override
  3. Discuss contract renewals:
    - a. Deputy Police Chief
    - b. Town Administrator
    - c. Highway Director
  4. High Street Park Committee discussion
  5. Accept Jean Dean's resignation from the Maquan Reuse Committee
  6. Accept Terice Jordan's resignation from the IT Department
  7. Appoint Cameron Allegra to the Highway Department as the Heavy Equipment Operator
  8. Fireworks Site letter of support discussion
- IV. **OLD BUSINESS**
  1. Planning Board report for MBTA Zoning bylaw
  2. May Annual/Special Town meeting warrant review
- V. **APPROVE OPEN SESSION MINUTES**
  3. February 13, 2024
  4. February 27, 2024
- VI. **ONE DAY LICENSES**
  1. 04/06/24 – 6:00pm – 11:00pm – Meagan Silva – Birthday party
  2. 04/27/24 – 5:30pm – 10:30pm – Danielle Coletti – Wedding
  3. 06/23/24 – 2:00pm – 7:00pm – Maria Courtney – Graduation party
  4. 08/03/24 – 4:30pm – 9:30pm – Jim Kleberg – Wedding
  5. 08/09/25 – 4:00pm – 10:00pm – Krista Brown – Wedding

**VII.**

**COMMITTEE UPDATES**

1. Economic Development Committee
2. High Street Park Committee
3. Highway Committee
4. Maquan Property Reuse Committee
5. Recreation Committee
6. Transfer Station Taskforce
7. Whitman Hanson Regional School Agreement Committee
8. Other Committee updates

**VIII.**

**TOWN ADMINISTRATOR REPORT**

**IX.**

**ADJOURNMENT**

**X.**

**EXECUTIVE SESSION**

1. Executive Session pursuant to Open Meeting Law (Chapter 30A Section 21 ((a)(2)) – To conduct strategy sessions in preparation for negotiations with non-union personnel or to conduct collective bargaining sessions or contract negotiations with non-union personnel – Highway Director; Union negotiations with Highway, Administration, Police, Fire
2. Executive Session pursuant to Open Meeting Law (Chapter 30A Section 21 (a)(3)) - To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares. –Building Litigation Discussions; Fireworks Litigation Discussion
3. Executive Session pursuant to Open Meeting Law (Chapter 30A Section 21 (a)(7)) – To review and approve executive session minutes – February 27, 2024

**ANNOUNCEMENTS**

We are looking for citizens-at-large to become members of the following committees:

- |                                  |  |
|----------------------------------|--|
| Bylaw Committee                  | Energy Committee                           |
| Cable and Internet Committee     | Historical Commission                      |
| Community Preservation Committee | Maquan Reuse Committee                     |
| Capital Improvement Committee    | Memorial Day & Patriotic Observ. Committee |
| Cultural Council                 | Recreation Commission                      |
| Economic Development Committee   | Zoning Board of Appeals                    |

Volunteer applications may be found on the Town website ([www.hanson-ma.gov](http://www.hanson-ma.gov)) or by calling the Select Board's office at 781-293-2131.

Nomination Papers for the May 18, 2024 TOWN ELECTION are now available at the Town Clerk's office for the following offices:

- |   |                                       |
|---|---------------------------------------|
| 2 Select Board for 3-year terms   | Assessor for a 3-year term            |
| Board of Health for a 3-year term   | Board of Health for a 1-year term     |
| Cemetery Commissioner for a 3-year term                                     | Planning Board for a 5-year term      |
| Hanson Housing Authority for a 5-year term                                  | 2 Constable for 3-year terms          |
| 2 Trustees of Public Library for 3-year terms                               | 2 Water Commissioner for 3-year terms |
| Whitman-Hanson Regional School District Committee PreK-12 for a 3-year term |                                       |

Each candidate, prior to obtaining blank nomination papers, shall sign a statement containing his/her name and address and the Town Office for which he/she intends to be a candidate.

The last day to obtain nomination papers is Monday, March 25, 2024 and nomination papers must be returned to the Town Clerk's Office by 5PM Friday, March 29, 2024.

A minimum of 50 certified signatures of registered voters is necessary in order for a candidate's name to be placed on the ballot.



**UPCOMING MEETINGS**

- Select Board – March 19, 2024**
- Select Board – April 2, 2024**