



Town of Hanson



Select Board

542 Liberty Street
Hanson, Massachusetts 02341
(781) 293-2131 FAX (781) 294-0884
www.hanson-ma.gov

Tuesday, March 19, 2024 at 6:00pm
Select Board's meeting room, Town Hall
Open/Executive Session

2024 MAR 15 AM 11:52

RECEIVED
TOWN CLERK
HANSON, MA



- I. **CALL TO ORDER**
Pledge of Allegiance
- II. **PUBLIC ANNOUNCEMENTS & UPCOMING MEETINGS**
- III. **NEW BUSINESS**
 - 1. Vote to reappoint Mary Mercier as Board of Registrar for a 3-year term, ending March 31, 2027
 - 2. High Street Park Committee discussion
 - 3. Relocation of Veterans' Officer office
 - 4. Approve request for Cranberry Council of Churches to use Cranberry Cove on March 31, 2024 Sunrise Service, beginning at 6:30am
- IV. **OLD BUSINESS**
 - 1. Discussion regarding possible school override
 - 2. May Annual/Special Town meeting warrant review
- IV. **APPROVE MINUTES**
 - 1. January 9, 2024 executive session
 - 2. January 23, 2024 executive session
 - 3. February 6, 2024 executive session
 - 4. February 13, 2024 executive session
 - 5. February 27, 2024 executive session
- V. **ONE DAY LICENSES**
 - 1. 04/21/24 – 12:00pm – 4:00pm – Amanda Cain – Baby Shower
 - 2. 07/13/24 – 2:00pm – 7:00pm – Nadia Golubov – Wedding
 - 3. 09/07/24 – 5:00pm – 10:00pm – Daryl Ann Roccaforte – Party
- VI. **COMMITTEE UPDATES**
 - 1. Economic Development Committee
 - 2. High Street Park Committee
 - 3. Highway Committee
 - 4. Maquan Property Reuse Committee
 - 5. Recreation Committee
 - 6. Whitman Hanson Regional School Agreement Committee
 - 7. Other Committee updates

VII. TOWN ADMINISTRATOR REPORT

VI. ADJOURNMENT

VII. EXECUTIVE SESSION

1. Executive Session pursuant to Open Meeting Law (Chapter 30A Section 21 (a)(3)) - To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares. –Building Litigation Discussions
2. Executive Session pursuant to Open Meeting Law (Chapter 30A Section 21 ((a)(2)) – To conduct strategy sessions in preparation for negotiations with non-union personnel or to conduct collective bargaining sessions or contract negotiations with non-union personnel – Highway Director
3. Executive Session pursuant to Open Meeting Law (Chapter 30A Section 21 ((a)(3)) – To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares –Union negotiations with Highway, Administration, Police, Fire
4. Executive Session pursuant to Open Meeting Law (Chapter 30A Section 21 (a)(7)) – To review and approve executive session minutes – March 12, 2024

ANNOUNCEMENTS

We are looking for citizens-at-large to become members of the following committees:

- | | |
|----------------------------------|--|
| Bylaw Committee | Energy Committee |
| Cable and Internet Committee | Historical Commission |
| Community Preservation Committee | Maquan Reuse Committee |
| Capital Improvement Committee | Memorial Day & Patriotic Observ. Committee |
| Cultural Council | Recreation Commission |
| Economic Development Committee | Zoning Board of Appeals |

Volunteer applications may be found on the Town website (www.hanson-ma.gov) or by calling the Select Board's office at 781-293-2131.

Nomination Papers for the May 18, 2024 TOWN ELECTION are now available at the Town Clerk's office for the following offices:

- | | |
|---|---------------------------------------|
| 2 Select Board for 3-year terms | Assessor for a 3-year term |
| Board of Health for a 3-year term | Board of Health for a 1-year term |
| Cemetery Commissioner for a 3-year term | Planning Board for a 5-year term |
| Hanson Housing Authority for a 5-year term | 2 Constable for 3-year terms |
| 2 Trustees of Public Library for 3-year terms | 2 Water Commissioner for 3-year terms |
| Whitman-Hanson Regional School District Committee PreK-12 for a 3-year term | |

Each candidate, prior to obtaining blank nomination papers, shall sign a statement containing his/her name and address and the Town Office for which he/she intends to be a candidate.

The last day to obtain nomination papers is Monday, March 25, 2024 and nomination papers must be returned to the Town Clerk's Office by 5PM Friday, March 29, 2024.

A minimum of 50 certified signatures of registered voters is necessary in order for a candidate's name to be placed on the ballot.



UPCOMING MEETINGS

- Select Board – April 2, 2024**
- Select Board – April 9, 2024**