



Town of Hanson



Select Board

542 Liberty Street
Hanson, Massachusetts 02341
(781) 293-2131 FAX (781) 294-0884
www.hanson-ma.gov

Tuesday, March 21, 2023 at 6:45pm
Select Board's meeting room, Town Hall
Open session

2023 MAR 16 PM 3:36

RECEIVED
TOWN CLERK
HANSON, MA

I. CALL TO ORDER

Pledge of Allegiance

II. PUBLIC ANNOUNCEMENTS & UPCOMING MEETINGS

III. NEW BUSINESS

1. Library update
2. Library Construction Grant update
3. Hanson Historical update
4. Town Planner update
5. Updating Town's Policy and Procedure Manual Discussion
6. ARPA funding for Town's website Discussion
7. Review Annual and Special Town Meeting warrant articles
8. Harbor to the Bay Ride scheduled for September 23, 2023
9. Approve Waiver of Permit Fee application for the Camp Kiwanee Boat House work
10. Approve Waiver of Permit Fee application for the Town Hall repair of existing trims/sills work
11. Award Certificate for Patty Norton

IV. APPOINTMENTS:

1. Vote to reappoint Ruthann Fleming as Board of Registrar for a 3-year term, ending March 31, 2026

V. COMMITTEE UPDATES

VI. ONE DAY LIQUOR LICENSES

1. 04/29/2023 – 4:00pm – 9:00pm – Jeffrey Price – Celebration of Life
2. 04/30/2023 – 12:00pm – 5:00pm – Amanda Reardon – Birthday Party
3. 06/04/2023 – 3:00pm – 8:00pm – Donna Pineau – Graduation Party
4. 10/28/2023 – 4:30pm – 9:30pm – Katey Pestilli – Wedding
5. 08/24/2024 – 5:00pm – 10:00pm – Samantha Cushman – Wedding

VII. APPROVE OPEN SESSION MINUTES

1. March 14, 2023

VIII. TOWN ADMINISTRATOR REPORT

IX. ADJOURNMENT



ANNOUNCEMENTS

Nomination Papers for the May 20, 2023 TOWN ELECTION are now available at the Town Clerk's office for the following offices:

- Moderator for a 3-year term
- 2 Select Board for 3-year terms
- Assessor for a 3-year term
- Board of Health for a 3-year term
- Cemetery Commissioner for a 3-year term
- Planning Board for a 5-year term
- Hanson Housing Authority for a 5-year term
- 2 Trustees of Public Library for 3-year terms
- Whitman-Hanson Regional School District Committee PreK-12 for a 3-year term
- Whitman-Hanson Regional School District Committee Pre-K-12 for remaining 2-year term
- Water Commissioner for 3-year term



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Each candidate, prior to obtaining blank nomination papers, shall sign a statement containing his/her name and address and the Town Office for which he/she intends to be a candidate.

The last day to obtain nomination papers is Monday, March 27, 2023 and nomination papers must be returned to the Town Clerk's Office by 5 PM Friday, March 31, 2023.

A minimum of 50 certified signatures of registered voters is necessary in order for a candidate's name to be placed on the ballot.

We are looking for citizens-at-large to become members of the newly revitalized Cable and Internet Committee, Community Preservation and Highway Study Committee. Volunteer applications may be found on the Town website (www.hanson-ma.gov) or by calling the Select Board's office at 781-293-2131.

DOLLARS FOR SCHOLARS TO HOLD ELECTRONIC RECYCLING DAY

Whitman & Hanson Dollars for Scholars is planning a Spring Electronic Recycling Day at the former Maquan School in Hanson on Saturday, March 25, from 9AM to 1PM. Residents and non-residents can dispose of their unwanted electrical items which they may not be able to do away with by conventional trash methods. A fee will be assessed which will support DFS' scholarship awards program.

Pricing for specific items can be found on the Dollars for Scholars website.

Those unable to attend may call ahead for an alternate day/time. For more information, please contact Mike at 781-252-9683 or visit www.WhitmanAndHanson.DollarsforScholars.org.

UPCOMING MEETINGS

- Select Board – April 4 , 2023**
- Select Board – April 11 , 2023**