



**NOTICE OF MEETING AND AGENDA
HANSON BOARD OF SELECTMEN**
Monday, May 2, 2022 at 7:00 P.M.
Selectmen's meeting room, Town Hall
Open session

RECEIVED
TOWN CLERK
HANSON, MA
2022 APR 28 PM 1:29
JK

I **CALL TO ORDER**
Pledge of Allegiance

II **NEW BUSINESS**

- FY23 Operating Budget
- FY23 Capital Operating Improvement Committee Matrix

III **ADJOURNMENT**