Hanson Board of Selectmen Selectmen's Meeting Room, Hanson Town Hall

Tuesday, January 29, 2019 Regular Meeting 7:00 P.M.

I CALL TO ORDER

Pledge of Allegiance, Public Announcements & Upcoming meetings.

II NEW BUSINESS

Town Accountant Update

Budget presentation

Joint Appointment to the Housing Authority – Daniel Pardo 968 Monponsett St.

Discussion and possible vote on Regional Dispatch

Town Administrator evaluation

Class II License Renewal – Upscale Auto 169A Franklin Street

Vote to sign the Highway Contract

Requests:

Cub Scout Fishing Derby – Sunday, April 28th from 7 – 10 a.m. at Wampatuck Pond

III OLD BUSINESS

Request for Street light at Main and Brookside

Pending agenda items

Correction – Waiver of Fees for Library Trivia Night – July 31st

JJ's Pub 16 Liberty Street – Vote to authorize Town Counsel to file

Dismissal Stipulation

Discuss & Vote Green Communities Grant items

Review & Vote Cell Tower contract/lease agreement

IV TOWN ADMINISTRATOR'S REPORT

V COMMITTEE REPORTS

200th Anniversary Committee Final Plymouth County Hospital Reuse Comm. Maquan School Reuse Committee

Highway Building Committee

VI <u>ADJOURNMENT</u>

Announcements

Open Burning Season began January 15th and will run until April 30th. Permits are available at Fire Headquarters, 505 Liberty Street, daily from 9-5. The cost of a permit is \$20.00 payable by check or money order made out to The Town of Hanson. NO CASH WILL BE ACCEPTED.

Nomination papers for the May 18th Town Election are now available at the Town Clerk's office. For more information, contact the Town Clerk at 781-293-2772.

The Town Clerk urges all voters and residents who have not returned their 2019 census form to do so as soon as possible. Any voter that has not returned their 2019 town census form will be place on the inactive voter list for future elections.

The Town Clerk's Office will be closed all day on Thursday, February 7th to attend the Town Clerk's Conference. Please plan your business accordingly.

The Hanson Public Library has teamed up with the Boston Bruins to participate in their annual pajama drive to benefit DCF Kids and Cradles to Crayons. The Boston Bruins PJ Drive runs from February 1 through March 15, 2019. The library will be collecting new pairs of pajamas for babies, children, and teens.

The Whitman Hanson Key Club will be holding their First Annual Prom Fair at the Whitman Hanson High School Library on Tuesday, February 26th from 7:00 p.m. to 9:00 p.m. There will be a dress swap, and prom tickets will be available for purchase. Local vendors will be on hand. All proceeds will support the American Cancer Society. For more information, contact Event Chair Alicia Edkin by phone at 781-618-8749 or e-mail edkin.alicia@whrsd.org

On March 16th, the Hanson Business Network will be hosting its third annual St Patrick's Day fundraiser to benefit the Hanson Food Pantry on from 6:30-9:30 PM at Needles Lodge in Camp Kiwanee. This event will be a St. Patrick's themed shindig complete with dinner, live Irish music, DJ'd Irish music, an Irish step dancing performance, cash bar, a silent auction, and a St. Patrick's Day photo booth! Tickets are a bargain at \$25 per person and may be purchased online at Eventbrite, by emailing Laura Kemmett at liftzkemmett@gmail.com or by calling (781)294-1261. Discounts are available for folks who purchase 8 tickets or more. Please visit the Hanson Business Network Facebook page for more information. If you cannot attend, but wish to donate an item for or silent auction or raffle, it would be deeply appreciated.

Volunteers are needed on the following committees: 200th Anniversary, Capital Improvement (1), Cultural Council (1) Economic Development (3), Elder Affairs (1) Finance (1), Historical Commission (1) Memorial Day Patriot Observance (5), Memorial Field Trustees (3), Recreation Commission (1), and Zoning Board Alternate (1). Applications for Appointment and info on the committee is available on the town website www.hanson-ma.gov

Vacancies on the following elected Boards: Board of Health, Board of Library Trustees and one member on the Hanson Housing Authority. Applications for Appointment and info on the committee is available on the town website www.hanson-ma.gov

UPCOMING MEETINGS

200 th Anniversary	Thurs., January 31 st	7:00 p.m.
School Committee	Wed., February 6 th	7:00 p.m.
Budget meeting		
Selectmen's Meeting	Tues., February 12th	7:00 p.m.
Selectmen's Meeting	Tues., February 26th	7:00 p.m.