


REVISED 9-30-21
Monday, October 4, 2021 at 6:45 p.m.
Hanson Board of Selectmen
Whitman-Hanson Regional High School, Cafeteria
Open session


2021 SEP 30 AM 8:29
TOWN CLERK

I **CALL TO ORDER**
Pledge of Allegiance

II **NEW BUSINESS**
Vote to ratify Memoranda of Understanding

- Fire Union Local 2713
- Police Relief Association
- Administrative Professionals Local 1700
- Highway Department Council 93, Local 1700

III **OLD BUSINESS**
Finalize recommendations on Special Town Meeting warrant articles

++ Any other items not reasonably known by the Chairman within 48 hours prior to the meeting

IV **7:30 P.M.** **SPECIAL TOWN MEETING (& OCTOBER 5, 2021 AT 7:30 P.M., if necessary)**

V **ADJOURNMENT**