

*Hanson Board of Selectmen  
School Committee Meeting in the  
Whitman-Hanson Regional High School Library  
followed by Board of Selectmen Regular Meeting  
at WHRHS, Room 201  
Tuesday, November 5, 2019  
5:30 P.M.*

**I     WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE MEETING**

*Discussion with Dept. of Elementary & Secondary Education (DESE) Representative  
Re: School Assessment Methodology*

**II    NEW BUSINESS**

*Vote to award the bonds issued for Water Department purposes.*

*Vote to award bonds to refund callable maturities of 2007 bonds issued for the  
police station*

*Discussion regarding the establishment of a committee to review the school assessment*

*Vote to change hours/rates of Senior Tax Abatement Program*

*Declare Recreation cots and kayaks as surplus*

**III   APPROVE MINUTES**

*October 7<sup>th</sup> Reg. Session*

*October 15<sup>th</sup> Reg. Session*

*October 16<sup>th</sup> Reg. Session*

**IV   EXECUTIVE SESSION**

*To conduct strategy sessions in preparation for negotiations for collective bargaining  
sessions with the Hanson Police Relief Association and the chair has declared that it  
would be detrimental to conduct in open session.*

**V     ADJOURNMENT**

# ***Announcements***

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Volunteers are needed on the following committees  
Applications for Appointment and info on the committee is available on the town website [www.hanson-ma.gov](http://www.hanson-ma.gov)

## **UPCOMING MEETINGS**