

\*ATTENTION: THIS MEETING WILL BE CONDUCTED TELEPHONICALLY. AN AUDIO RECORDING OF THE MEETING WILL BE AVAILABLE DURING OR AS SOON AS POSSIBLE AFTER THE MEETING BY LOGGING ON TO THE WHITMANHANSON CABLE ACCESS TV'S YOUTUBE SITE: [HTTPS://WWW.YOUTUBE.COM/USER/WHCA9TV](https://www.youtube.com/user/WHCA9TV)

Tuesday, February 23, 2021 at 5:30 p.m.  
**Virtual Meeting**  
*Executive/Open Session Meeting*

2021 FEB 19 AM 8:53

  
TOM A. CLARK  
CHAIRMAN  
WHITMANHANSON, MA

**I CALL TO ORDER**

Pledge of Allegiance

*(Enter into executive session, to return to open session at 6:00 p.m. or upon completion of executive session business, whichever occurs first)*

**II EXECUTIVE SESSION**

To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with non-union personnel Pursuant to Mass. General Laws, C. 30A, §21(a)(2)  
*(Reconvene in open session)*

**III Public Announcements & Upcoming Meetings**

**IV NEW BUSINESS**

Discuss Whitman Water & Sewer Dept. under billing of WHRSD  
Town Planner on Municipal Vulnerability Preparedness grant application  
Update on C. 40B developments in progress  
Authorize the Town Administrator to sign payroll, vendor, and withholding warrants on behalf of the Board of Selectmen through March 31, 2021  
Performance evaluation for Town Administrator John Stanbrook

***Appointments:***

Laura FitzGerald-Kemmett – Maquan School Reuse Committee – exp. 6/30/23  
Ernest Sandland - Maquan School Reuse Committee – exp. 6/30/23  
James Armstrong - Maquan School Reuse Committee – exp. 6/30/23  
Wilbur Danner - Maquan School Reuse Committee – exp. 6/30/23  
Jenna Gomes – Maquan School Reuse Committee – exp. 6/30/23

***Resignation:***

Marilyn Cardile – Hanson Housing Authority (elected position)

**V OLD BUSINESS**

FY22 Budget update  
Update on outstanding Selectmen's article(s)  
Execute Impressed Notice of Decision on special permit application

**VI APPROVE JULY 21, 2020 MEETING MINUTES**

**VII TOWN ADMINISTRATOR REPORT**

++ *Any other items not reasonably known by the Chairman within 48 hours prior to the meeting*

**VII ADJOURNMENT**