

*Hanson Board of Selectmen  
Selectmen's Meeting Room, Hanson Town Hall  
Tuesday, February 27, 2018  
Regular Meeting 7:00 P.M.*

**I     CALL TO ORDER**

Pledge of Allegiance, Public Announcements & Upcoming meetings.

**II     NEW BUSINESS**

Joint Pole Hearing – Crescent St., King St., and Ransom Road  
Cappellini Collision 1280 Main Street - Application for Class II License  
Recreation Commission – Presentation of Facilities assessment  
Vote the Capital asset amount as recommended by the Auditors  
Discussion relative to reducing the membership of the School Repair Comm.  
Vote contract award for the As Needed Engineering Services Contract

***Appointments/Resignation:***

Gary Banuk – Resignation from School Repair Committee  
Kathleen Womersley – Resignation from North River Commission

***Requests:***

Calvary Chapel Rockland – Request reduction in security deposit – Camp Kiwanee  
Recreation – Request to declare a George Steck piano surplus  
Recreation – Request letter of support for CPC application for dock replacement  
Library Foundation – request to waive liquor license fee for the April 28<sup>th</sup> Jazz Event

**III    OLD BUSINESS**

Update on Complete Streets

**IV    APPOVE MINUTES**

January 13, 2018

**V     TOWN ADMINISTRATOR'S REPORT**

Posting for IT services  
Discussion and possible vote relative to Opioid Litigation

**VI    COMMITTEE REPORTS**

200<sup>th</sup> Anniversary Committee  
Monponsett Pond Committee  
Final Plymouth County Hospital Reuse Comm.  
Maquan School Reuse Committee  
Hanson School Repair Committee  
Highway Building Committee

**VII   EXECUTIVE SESSION**

To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares. Fire Union

**VIII  ADJOURNMENT**

# Announcements

Open Burning Season began January 15<sup>th</sup> and will run until April 30<sup>th</sup>. Permits will be available at Fire Headquarters, 505 Liberty Street, daily from 9-5. The cost of a permit is \$20.00 payable by check or money order made out to The Town of Hanson. NO CASH WILL BE ACCEPTED.

Nomination papers for the May 19th Town Election are now available at the Hanson Town Clerk's office. For more information contact the Town Clerk at 781-293-2772.

All voters and residents who have not returned their 2018 census form are urged to do so by the Town Clerk. Any voter that has not returned their 2018 town census form will be placed on the inactive voter list for future elections.

The Hanson Library has teamed up with the Boston Bruins to participate in their annual pajama drive to benefit the Department of Children and Families and Cradles to Crayons. From February 1st through March 15th the Hanson Library will be accepting donations of new pairs of pajamas for babies, children, and teens.

11<sup>th</sup> Annual Taste of Whitman and Hanson will be held on Thursday, March 8<sup>th</sup> from 5:30 p.m. to 8:00 p.m. at the Whitman VFW Post 697, Essex Street, Whitman. Tickets are \$15.00 in advance and are available at Duvals Pharmacy, Ford's Insurance, Sandy's Coffee Corner, the Town Clerk's Office or by calling Michael at 781-252-9683. Tickets can be purchased at the door for \$20.00. Proceeds benefit Whitman & Hanson Dollars for Scholars.

The Board of Trustees of the Hanson Public Library is seeking the help of residents as they begin to consider options for improvements in library services and the library facility, through a survey which can be accessed on the Town website, [www.hanson-ma.gov](http://www.hanson-ma.gov) or the library website at [www.hansonlibrary.org](http://www.hansonlibrary.org) Surveys are due by March 9, 2018.

The Hanson Business Networking will be hosting a St Patrick's Day fundraiser at Camp Kiwanee on Saturday, March 17<sup>th</sup> from 6:30-9:30 PM. 100% of the proceeds from this event will be donated to the Hanson Food Pantry. This event will be a St. Patrick's themed shindig complete with boiled dinner (and all condiments), coffee & dessert, live Irish music, DJ'd Irish music, an Irish step dancing performance, a silent auction, raffles and a St. Patrick's Day photo booth! Tickets are \$25 per person but we are offering tickets for \$20 each if you contact us at [\(781\)294-1261](tel:7812941261) prior to February 17th, 2018. If you would like to support this event but cannot attend, we are accepting donations for our raffle and silent auction. For information, please check out the Hanson Business Network's Facebook page.

Volunteers are needed on the following committees: 200<sup>th</sup> Anniversary, Agricultural, Capital Improvement, Community Preservation Commission, Disabilities, Economic Development Committee, Elder Affairs, Energy, Finance, Maquan Reuse Committee, Memorial Day Patriot Observance, Nathaniel Thomas Mill Committees and Recreation Commission. Applications for Appointment and info on the committee is available on the town website [www.hanson-ma.gov](http://www.hanson-ma.gov)

### UPCOMING MEETINGS

WHRSD Capital & Facilities Com.	Wed., February 28 <sup>th</sup>	6:00 p.m.
Capital Improvement Selectmen	Mon., March 5 <sup>th</sup>	7:30 p.m.
Finance Comm.	Tues., March 6 <sup>th</sup>	7:00 p.m.
School Repair Comm.	Tues., March 6 <sup>th</sup>	7:00 p.m.
Selectmen	Tues., March 13 <sup>th</sup>	7:00 p.m.
	Tues., March 20 <sup>th</sup>	7:00 p.m.