

NOTICE OF MEETING

Posted in accordance with the provisions of M.G.L. Chapter 39
Section 23A as amended.

THE MEETING OF:

Hanson 200th Committee

BOARD OR COMMITTEE

AGENDA

Date:

April 9, 2020

Time:

7:00 pm

Place of Meeting

Skype Dial in
(512) 351-7483
Conf Code: 748407561#

- Call to Order
- Flag Updates | What's next?
- May 2020 – Library Events – cancelled?
 - Historic Lectures @ Library
 - My Home Poster Contest - \$\$
- Old Home Day - Time Capsule
- Food Truck Rodeo
- Commemorative Coins
- New Business

Adjournment



Audrey Flanagan

4/6/2020

Signature

Date