

*Hanson Board of Selectmen  
Selectmen's Meeting Room, Hanson Town Hall  
Tuesday, March 12, 2019  
Regular Meeting 7:00 P.M.*

**REVISED**

**I CALL TO ORDER**

Pledge of Allegiance, Public Announcements & Upcoming meetings.

**II NEW BUSINESS**

Review proposed Warrant articles

Vote to Close Warrants

Sean Mahoney, SAI Communications – Update on Cell Town

Board of Health – Plastic Bag Ban discussion & Transfer Station update

Vote to sign the Administrative Professionals Union Contract

Accept February Donations

*Award Commercial Brokerage & Consulting Service bid to KW Commercial*

***Appointments/Resignation:***

Veterans Service officer – Timothy White – Term Expires 3/31/20

Veterans Service Director – Timothy White – Term Expires 3/31/20

Veterans Graves Officer – Timothy White – Term Expires 3/31/20

Veterans Burial Officer – Timothy White – Term Expires 3/31/20

***Requests:***

Cub Scout Fishing Derby – Sunday, April 28<sup>th</sup> from 7 – 10 a.m. at Wampatuck Pond

**III OLD BUSINESS**

Award bid for the County Road/Liberty Street Complete Streets Project

**IV TOWN ADMINISTRATOR'S REPORT**

Declared Snow Emergency in accordance with Ch.44, Sec 31D

**V APPROVE MINUTES**

February 26, 2019

**VI ONE DAY LIQUOR LICENSES – Camp Kiwanee**

Tanya Mills, Hanson, Sun., March 24<sup>th</sup> – SURPRISE 80<sup>th</sup> birthday

**VII COMMITTEE REPORTS**

200<sup>th</sup> Anniversary Committee

Final Plymouth County Hospital Reuse Comm.

Maquan School Reuse Committee

Hanson School Repair Committee

**VIII ADJOURNMENT**

# Announcements

Open Burning Season began January 15<sup>th</sup> and will run until April 30<sup>th</sup>. Permits are available at Fire Headquarters, 505 Liberty Street, daily from 9-5. The cost of a permit is \$20.00 payable by check or money order made out to The Town of Hanson. NO CASH WILL BE ACCEPTED.

Nomination papers for the May 18<sup>th</sup> Town Election are now available at the Town Clerk's office. The last day to obtain nomination papers is Monday, March 25<sup>th</sup>. Nomination papers must be returned to the Town Clerk by 5:00 p.m. on Friday, March 29<sup>th</sup>. A minimum of 50 certified signatures of registered voters is necessary in order for a candidate's name to appear on the ballot. The following positions are available:

- Moderator for a 1 year term
- Selectman for a 3 year term,
- Assessor for a 3 year term,
- Town Clerk for a 3 year term
- Board of Health for a 3 year term
- Cemetery Commissioner for a 3 year term
- Planning Board for a 5 year term
- Hanson Housing Authority for a 5 year term
- Hanson Housing Authority for a 4 year term
- Tree Warden for a 3 year term
- 2 Trustees of Public Library for 3 year terms
- 2 Whitman-Hanson Regional School District Committee PreK-12 for 3 year terms
- 2 Water Commissioners for 3 year terms

For more information, contact the Town Clerk at 781-293-2772.

The Town Clerk urges all voters and residents who have not returned their 2019 census form to do so as soon as possible. Any voter that has not returned their 2019 town census form will be placed on the inactive voter list for future elections.

The Hanson Public Library has teamed up with the Boston Bruins to participate in their annual pajama drive to benefit DCF Kids and Cradles to Crayons. The Boston Bruins PJ Drive runs from February 1 through March 15, 2019. The library will be collecting new pairs of pajamas for babies, children, and teens.

On March 16<sup>th</sup>, the Hanson Business Network will be hosting its third annual St Patrick's Day fundraiser to benefit the Hanson Food Pantry on from 6:30-9:30 PM at Needles Lodge in Camp Kiwanee. This event will be a St. Patrick's themed shindig complete with dinner, live Irish music, DJ'd Irish music, an Irish step dancing performance, cash bar, a silent auction, and a St. Patrick's Day photo booth! Tickets are a bargain at \$25 per person and may be purchased online at Eventbrite, by emailing Laura Kemmett at [lfitzkemmett@gmail.com](mailto:lfitzkemmett@gmail.com) or by calling

(781)294-1261. Discounts are available for folks who purchase 8 tickets or more. Please visit the Hanson Business Network Facebook page for more information. If you cannot attend, but wish to donate an item for or silent auction or raffle, it would be deeply appreciated.

The Hanson Public Library is celebrating the cultures of England, Ireland, and Scotland with a Celtic music and stories program on Saturday, March 23rd at 1:00 pm. *The Softer Side of Celtic* is a delightful program of traditional and original tunes and songs featuring musician and storyteller Jeff Snow. Space is limited so please contact the Library to register.

Volunteers are needed on the following committees: 200<sup>th</sup> Anniversary, Capital Improvement (1), Cultural Council (1) Economic Development (3), Elder Affairs (1) Finance (1), Historical Commission (1) Memorial Day Patriot Observance (5), Memorial Field Trustees (3), Recreation Commission (1), and Zoning Board Alternate (1). Applications for Appointment and info on the committee is available on the town website [www.hanson-ma.gov](http://www.hanson-ma.gov)

Vacancies on the following elected Boards: Board of Health and one member on the Hanson Housing Authority. Applications for Appointment and info on the committee is available on the town website [www.hanson-ma.gov](http://www.hanson-ma.gov)

### UPCOMING MEETINGS

WHRSD Facilities Comm.	Wed., March 13 <sup>th</sup>	6:30 p.m.
School Committee	Wed., March 13 <sup>th</sup>	7:00 p.m.
Community Preservation	Wed., March 13 <sup>th</sup>	7:00 p.m.
Parks & Fields	Mon., March 18 <sup>th</sup>	7:00 p.m.
Selectmen's Meeting	Tues., March 26 <sup>th</sup>	7:00 p.m.
200 <sup>th</sup> Anniversary	Thurs., March 28 <sup>th</sup>	7:00 p.m.
Selectmen's Meeting	Tues., April 9 <sup>th</sup>	7:00 p.m.
Selectmen's Meeting	Tues., April 16 <sup>th</sup>	7:00 p.m.
Selectmen's Meeting	Tues., April 30 <sup>th</sup>	7:00 p.m. – TM Preview