

*Hanson Board of Selectmen  
Selectmen's Meeting Room, Hanson Town Hall  
Tuesday, March 14, 2017  
Regular Meeting 7:00 P.M.*

**I     CALL TO ORDER**

Pledge of Allegiance, Public Announcements & Upcoming meetings.

**II    NEW BUSINESS**

Review Warrant Articles

Discussion regarding possible Marijuana Article

Vote to Close Warrants for May Annual & Special Town Meetings

Vote Acceptance of Donations –

2/13/17	Claire Counter	\$25.00	Elder Affairs
2/16/17	Creative Product Sources	\$1,417.50	DARE
2/16/17	Wilson & Carol Seward	\$100.00	DARE

*Clean Up Day – April 22<sup>nd</sup>*

Noonan's Dumpster,

Walker Clay - Tee-shirts

***Appointments/Hires:***

Lan Woodward as Administrative Assistant to the Recreation Commission

**III   OLD BUSINESS**

Vote Change Order to Gale for Maquan Roof Repair

**IV    TOWN ADMINISTRATOR'S REPORT**

**V     COMMITTEE REPORTS**

Monponsett Pond Committee

Indian Head & Maquan Priority Repair Comm.

Highway Building Committee

Final Plymouth County Hospital Committee Update

**VI    ADJOURNMENT**

# *Announcements*

The Hanson Business Network will be hosting a St Patrick's themed night on March 17th from 6-10 at the Needles Lodge in Camp Kiwanee. A traditional boiled dinner complete with rolls or Irish bread, coffee and dessert will be served. We will have a full night of entertainment of your favorite Irish tunes, Irish step dancers, St Patrick's Day Photo booth, fabulous silent auction and raffle items. Proceeds from this event will benefit the Panther Education Trust and the Hanson PTO. Tickets are \$20 per person. Please contact Laura FitzGerald-Kemmett with any questions at [lfitzkemmett@gmail.com](mailto:lfitzkemmett@gmail.com).

There are vacancies on the following Committees – Capital Improvements, Finance Committee, 200<sup>th</sup> Anniversary Committee and the Memorial Day and Patriot Observance Committee. Residents interested in serving on these committee should submit an application for appointment to the Selectmen's office. Application are available on line at [www.hanson-ma.gov](http://www.hanson-ma.gov).

## **UPCOMING MEETINGS**

Selectmen	Tues., Mar. 21 <sup>st</sup>	7:00 p.m.
Selectmen	Tues., Apr. 4 <sup>th</sup>	7:00 p.m.
Selectmen	Tues., Apr. 11 <sup>th</sup>	7:00 p.m.
Selectmen	Tues., Apr. 25 <sup>th</sup>	7:00 p.m.