# Hanson Board of Selectmen Selectmen's Meeting Room, Hanson Town Hall

Tuesday, March 15, 2016 Regular Meeting 7:00 P.M. REVISED

#### I <u>CALL TO ORDER</u>

Pledge of Allegiance, Public Announcements & Upcoming meetings.

## II TOWN ADMINISTRATOR'S REPORT

#### III NEW BUSINESS

Hanson Athletic Association 171 Reed Street- Change of Manager & Board of Directors

Richard Edgehille - Discussion relative to recording various Boards and Committee meetings

Review Warrant Articles and Vote to Close the Special & Annual Warrants

#### Requests

Fire Chief - Accept Gift from Signature Health
Donald Ellis - Donation of parcel of land on Hancock Street Map 2, Lot 766
Board of Health Request to Use Plymouth County Hospital Property for
Hazardous Waste Day on Saturday, June 4<sup>th</sup>

#### Appointments/Resignations

Resignation from Sean Joanis from the Zoning Board of Appeals Re-appointment Barbara Ferguson to the Board of Registrars – Term to expire 3/31/19

#### IV OLD BUSINESS

Discuss SOI for Maquan School projects

#### V COMMITTEE REPORTS

Monponsett Pond Committee Indian Head & Maquan Priority Repair Comm. Highway Building Committee Final Plymouth County Hospital Reuse Comm.

## VI <u>EXECUTIVE SESSION</u>

To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the Chair so declares, Administrative Professionals, Fire, Dispatch, Highway, Police Unions and Anderson Matter

To conduct strategy sessions in preparation for negotiations with non-union personnel or to conduct collective bargaining session or contract negotiations with non-union personnel. Police Chief and Fire Chief

#### VII ADJOURMENT

# **Announcements**

Open Burning Season will run until April 30<sup>th</sup>. Permits are available at Fire Headquarters, 505 Liberty Street, daily from 9-5. The cost of a permit is \$20.00 payable by check or money order made out to The Town of Hanson. NO CASH WILL BE ACCEPTED.

Hanson Water has announced that a full water ban is now in effect. Handheld hoses will be permitted during open burning.

Deadline for Hanson Little League Sign up is March  $19^{th}$ . Go to hansonlittleleague.com for more information. Opening Day is Saturday April  $9^{th}$ .

Congratulations to the Hanson Youth Cheerleaders who became the National Champions of the Team Competition in Orlando, Florida and to Whitman Hanson Regional High School Cheerleading Squad who became the Massachusetts State Champions at this weekend's competition in Holden, MA

#### **UPCOMING MEETINGS**

Wed., March 16 <sup>th</sup>	4:00 p.m. Police Station
Mon., March 21 <sup>st</sup>	7:00 p.m.
Tues., March 22 <sup>nd</sup>	6:00 p.m.
Tues., March 29 <sup>th</sup>	7:00 p.m.
	Tues., March 22 <sup>nd</sup>