

*Hanson Board of Selectmen
Selectmen's Meeting Room, Hanson Town Hall
Tuesday, March 19, 2019
Regular Meeting 7:00 P.M.*

I CALL TO ORDER

Pledge of Allegiance, Public Announcements & Upcoming meetings.

II NEW BUSINESS

Joint meeting with the Board of Health to discuss implementation of a Plastic Bag and Polystyrene ban in the Town of Hanson.

III ADJOURNMENT

Announcements

Open Burning Season will run until April 30th. Permits are available at Fire Headquarters, 505 Liberty Street, daily from 9-5. The cost of a permit is \$20.00 payable by check or money order made out to The Town of Hanson. NO CASH WILL BE ACCEPTED.

Nomination papers for the May 18th Town Election are now available at the Town Clerk's office. The last day to obtain nomination papers is Monday, March 25th. Nomination papers must be returned to the Town Clerk by 5:00 p.m. on Friday, March 29th. A minimum of 50 certified signatures of registered voters is necessary in order for a candidate's name to appear on the ballot. The following positions are available:

- Moderator for a 1 year term
- Selectman for a 3 year term,
- Assessor for a 3 year term,
- Town Clerk for a 3 year term
- Board of Health for a 3 year term
- Cemetery Commissioner for a 3 year term
- Planning Board for a 5 year term
- Hanson Housing Authority for a 5 year term
- Hanson Housing Authority for a 4 year term
- Tree Warden for a 3 year term
- 2 Trustees of Public Library for 3 year terms
- 2 Whitman-Hanson Regional School District Committee PreK-12 for 3 year terms
- 2 Water Commissioners for 3 year terms

For more information, contact the Town Clerk at 781-293-2772.

The Town Clerk urges all voters and residents who have not returned their 2019 census form to do so as soon as possible. Any voter that has not returned their 2019 town census form will be placed on the inactive voter list for future elections.

The Hanson Public Library is celebrating the cultures of England, Ireland, and Scotland with a Celtic music and stories program on Saturday, March 23rd at 1:00 pm. *The Softer Side of Celtic* is a delightful program of traditional and original tunes and songs featuring musician and storyteller Jeff Snow. Space is limited so please contact the Library to register.

Whitman & Hanson Dollars for Scholars 6th annual “Bowling for Dollars for Scholars” is Saturday, March 23, and Sunday, March 24, from 12 Noon to 4 PM at the Hanson Bowladrome (adjacent to the Hanson AA) at 171 Reed Street in Hanson. For every string bowled during the event a donation will be made to benefit Whitman & Hanson Dollars for Scholars. The cost to bowl will be \$5 per string with no charge for shoe rental. Door prizes and complementary food will be available throughout the two day event. All funds raised during the event will benefit the Class of 2019 in the form of scholarships. For more information, please contact Michael Ganshirt at 781-252-9683 or visit www.WhitmanAndHanson.DollarsforScholars.org.

The Board of Selectmen and the Board of Health will hold an informational forum regarding a implementation of a Plastic Bag and Polystyrene ban in the Town of Hanson on Tuesday, April 2nd at 7:00 p.m. in the Selectmen’s Meeting Room. Residents are encouraged to attend.

Volunteers are needed on the following committees: 200th Anniversary, Capital Improvement (1), Cultural Council (1) Economic Development (3), Elder Affairs (1) Finance (1), Historical Commission (1) Memorial Day Patriot Observance (5), Memorial Field Trustees (3), Recreation Commission (1), and Zoning Board Alternate (1). Applications for Appointment and info on the committee is available on the town website www.hanson-ma.gov

Vacancies on the following elected Boards: Board of Health and one member on the Hanson Housing Authority. Applications for Appointment and info on the committee is available on the town website www.hanson-ma.gov

UPCOMING MEETINGS

Selectmen’s Meeting	Tues., March 26th	7:00 p.m.
200 th Anniversary	Thurs., March 28 th	7:00 p.m.
Selectmen’s Meeting	Tues., April 2 nd	7:00 p.m. –Plastic Bag Forum
Selectmen’s Meeting	Tues., April 9 th	7:00 p.m.
Selectmen’s Meeting	Tues., April 16 th	7:00 p.m.
Selectmen’s Meeting	Tues., April 30 th	7:00 p.m. – TM Preview