## Hanson Board of Selectmen Selectmen's Meeting Room, Hanson Town Hall

Tuesday, April 10, 2018 Regular Meeting 7:00 P.M.

#### I CALL TO ORDER

Pledge of Allegiance, Public Announcements & Upcoming meetings.

#### II EXECUTIVE SESSION

To conduct strategy sessions in preparation for negotiations with non-union personnel or to conduct collective bargaining sessions or contract negotiations with non-union personnel. Police Chief Contract

#### III NEW BUSINESS

Discussion and possible vote - Police Chief Contract
Beau Dyer, Plympton, MA – Request for Soil Removal Permit – 84 Liberty Street
Approve Mass. Pregnancy fairness policy
Approve revisions to Municipal Vehicle Policy
Accept and Vote Donations
Town owned stormwater easements – R. Brown

#### Appointments/Resignation:

Matt Tanis – Permanent Part-time Conservation Agent Recreation - Melissa Scartissi, 38 Holly Ridge Drive – Term to expire 6/30/19 Fill Rachel Gross vacancy

#### IV OLD BUSINESS

Vote recommendations of Town Meeting Articles

#### V TOWN ADMINISTRATOR'S REPORT

#### VI <u>APPROVE MINUTES</u>

#### VII <u>COMMITTEE REPORTS</u>

200<sup>th</sup> Anniversary Committee
Monponsett Pond Committee
Final Plymouth County Hospital Reuse Comm.
Maquan School Reuse Committee
Hanson School Repair Committee
Highway Building Committee

#### VII ADJOURNMENT

# Announcements

There will be a Special Voter Registration session on Tuesday, April 17<sup>th</sup> from 9:00 a.m. to 8:00 p.m. at the Town Hall. This will be the last day to register to vote at the May 7<sup>th</sup> Annual Town Meeting and the May 19<sup>th</sup> Town Election. Citizens may register to vote at the Town Clerk's office during regular business hours; Monday, Wednesday & Thursday 8 a.m. to 5 p.m. and Tuesday 8:00 a.m. to 8:00 p.m., or by mail-in registration. Any resident who will be 18 years of age by May 7<sup>th</sup> is eligible to register to vote by April 17<sup>th</sup>.

The Annual Green Up/Clean Up Day sponsored by Green Hanson will take place on Saturday April 21<sup>st</sup> from 9:00 a.m. to 11:30 a.m. Volunteers are requested to meet at the Hanson Town Hall at 8:45 a.m.

Dollars for Scholars will be sponsoring a Cut-A-Thon on Sunday, April 22, from 10:00 a.m. to 12:00 p.m. at John Russell Studio Salon & Day Spa at 587 Washington Street in Whitman. Wet cuts only. Women's cuts \$25.00; Men's Cuts \$15 and Children under 10 are \$15.00. Manicures are also available for \$10.00. Walk-ins welcome, but appointments can be made by calling 781-447-1100.

The Hanson Public Library Foundation will be hosting the second annual *Jazz in the Library* for adults 21 and older on Friday, April 27<sup>th</sup> from 7:00 p.m. to 9:00 p.m. Live music will be provided by Boxwood Saxophone Quartet, free light refreshments and cash bar. Pre-registration is required by going to hansonlibrary.org and sign up under the "Calendar of Event" tab or call the library at 781-293-2151.

The Historical Society will be holding its Annual Turkey Dinner on Thursday, May 3<sup>rd</sup> from 6:00 p.m. to 9:00 p.m. at Camp Kiwanee. The featured speaker will be Judith Kalaora portraying "World War Women: the unsung Heroines of WWII. Tickets are \$15.00. For tickets call 781-294-8645.

Volunteers are needed on the following committees: 200<sup>th</sup> Anniversary, Agricultural, Capital Improvement, Community Preservation Commission, Disabilities, Elder Affairs, Energy, Finance, Memorial Day Patriot Observance, Nathaniel Thomas Mill Committees and Recreation Commission. Applications for Appointment and info on the committee is available on the town website <a href="https://www.hanson-ma.gov">www.hanson-ma.gov</a>

### **UPCOMING MEETINGS**

School Comm.	Wed., April 11 <sup>th</sup>	7:00 p.m.
Historical Comm.	Wed., April 11 <sup>th</sup>	7:00 p.m.
Nathaniel Thomas Mill	Thurs., April 12 <sup>th</sup>	7:00 p.m.
Selectmen's Meeting	Tues., April 17 <sup>th</sup>	7:00 p.m.
Finance Comm.	Tues., April 17 <sup>th</sup>	7:00 p.m.
Open Space	Mon., April 23 <sup>rd</sup>	7:00 p.m.
200 <sup>th</sup> Anniversary	Thurs., April 26 <sup>th</sup>	7:00 p.m.
Selectmen's Meeting	Tues., May 1 <sup>st</sup>	7:00 p.m.