

*Hanson Board of Selectmen  
Selectmen's Meeting Room, Hanson Town Hall  
Tuesday, April 11, 2017  
Regular Meeting 7:00 P.M.*

**I     CALL TO ORDER**

Pledge of Allegiance, Public Announcements & Upcoming meetings.

**II    NEW BUSINESS**

Swear in Lt. Charley Barends  
Vote Acceptance of Donations  
Junk Dealers License Renewals  
    DMW Industries 1282 Main Street

***Appointments:***

Veterans' Agent – Robert Arsenault – Term to expire 3/31/18  
Veterans' Service Director – Robert Arsenault – Term to expire 3/31/18  
Veterans' Burial Agent – Robert Arsenault – Term to expire 3/31/18

**III   OLD BUSINESS**

Finalize and Sign Town Meeting Warrants

**IV    TOWN ADMINISTRATOR'S REPORT**

**V     ONE DAY LIQUOR LICENSES**

Katie Kruskall, East Bridgewater, Sun., May 14<sup>th</sup> 5:30 p.m. – 10:30 p.m. – Wedding  
Debra Kruk, Hanson, Sat., May 20<sup>th</sup> 5:00 p.m. – 9:00 p.m. – Graduation  
Amy Amaral, Middleboro, Sun., May 21<sup>st</sup> 4:00 p.m. – 10:00 p.m. – Wedding  
Amanda Veliotis, Quincy, Sat., May 27<sup>th</sup> 4:00 p.m. – 10:00 p.m. – Wedding  
Amanda Ford, Middleboro, Sun., May 28<sup>th</sup> 5:00 p.m. – 10:00 p.m. - Wedding

**VI    COMMITTEE REPORTS**

Monponsett Pond Committee  
Indian Head & Maquan Priority Repair Comm.  
Highway Building Committee  
Final Plymouth County Hospital Committee Update

**VII   EXECUTIVE SESSION**

To conduct strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares. Administrative Professionals, Dispatcher, Firefighters & Highway Unions

**VIII ADJOURNMENT**

# Announcements

Town Meeting will be held on Monday, May 1<sup>st</sup> at 7:30 p.m. at the Hanson Middle School. A quorum of 100 registered voters is required to conduct the Town's business.

Green Hanson is sponsoring two events. On Saturday, April 22<sup>nd</sup> from 8:45 – 11:30 a.m. the Annual Clean Up Green Up will be held starting at Town Hall. Volunteers are requested to bring gloves, boots, long sleeved shirts and pant and brightly colored clothes. On Saturday, April 29<sup>th</sup> there will be a Bikes not Bombs - Bike Donation Drive at 620 County Road (behind Shaws). Donations of bikes, bike clothing, gear and helmets will be accepted. For more information go to [www.bikesnotbombs.org](http://www.bikesnotbombs.org) . For information on all the Green Hanson Activities check them out on Facebook.com/greenhansonma

There are vacancies on the following Committees – Finance Committee, 200<sup>th</sup> Anniversary Committee and the Memorial Day and Patriot Observance Committee. Residents interested in serving on these committees should submit an application for appointment to the Selectmen's office. Applications are available on line at [www.hanson-ma.gov](http://www.hanson-ma.gov).

## UPCOMING MEETINGS

Final PCH Reuse	Wed., Apr. 12 <sup>th</sup>	4:00 p.m.
W-H School Comm.	Wed., Apr. 12 <sup>th</sup>	6:00 p.m.
Historical Comm.	Wed., Apr. 12 <sup>th</sup>	6:00 p.m.
Final PCH Reuse	Wed., Apr. 19 <sup>th</sup>	4:00 p.m.
Selectmen	Tues., Apr. 25 <sup>th</sup>	7:00 p.m. – TM Preview
Final PCH Reuse	Wed., Apr. 26 <sup>th</sup>	4:00 p.m.
Selectmen	Mon., May 1 <sup>st</sup>	7:00 p.m. Middle School Town Meeting
Selectmen	Tues., May 2 <sup>nd</sup>	7:00 p.m. Middle School Town Meeting (Cont)
Selectmen	Tues., May 16 <sup>th</sup>	7:00 p.m.
Selectmen	Tues., May 23 <sup>rd</sup>	7:00 p.m.