

*Hanson Board of Selectmen  
Selectmen's Meeting Room, Hanson Town Hall  
Tuesday, April 12, 2016  
Regular Meeting 7:00 P.M.*

**I     CALL TO ORDER**

Pledge of Allegiance, Public Announcements & Upcoming meetings.

**II    SWEAR IN OF POLICE OFFICERS**

Derek Harrington  
Benjamin Ford

**III   TOWN ADMINISTRATOR'S REPORT**

**IV    NEW BUSINESS**

*Junk Dealer License renewals*

DMW Industries, LLC 1282 Main Street  
The Kings Ransom 156 Liberty Street

*Appointments/Resignations*

**V     OLD BUSINESS**

Finalize & Sign Town Meeting Warrants  
Discussion with Recreation regarding Blue Grass Festival  
Discussion regarding Board and Committee Handbook  
Update on the Statement of Interest for Maquan Elementary School  
Discussion regarding High Street Radio Tower

**VI    ONE DAY LIQUOR LICENSES**

Tanya Hogan, Randolph, Sunday, May 8<sup>th</sup> 5:00 p.m.– 10:00 p.m. – Wedding  
Nicole Madore, West Gardiner, ME, Fri., May 13<sup>th</sup> 5:00 p.m. – 9:00 p.m. – Birthday  
Katherine Magyar, Somerville, Sat., May 14<sup>th</sup> 5:00 p.m. – 10:00 p.m. – Wedding  
Courtney Kennedy, Abington, Sun., May 15<sup>th</sup> 5:00 p.m. – 11:00 p.m. – Wedding  
Bellamy Foster, Hanson, Fri., May 27<sup>th</sup> 5:00 p.m. – 11:00 p.m. – Wedding  
Catie Knowlton, Sandwich, Sat., May 28<sup>th</sup> 4:00 p.m. – 10:00 p.m. – Wedding  
Katrina Hordem, Pawtucket, RI, Sun., May 29<sup>th</sup> 5:00 p.m. to 10:00 p.m. – Wedding

**VII   COMMITTEE REPORTS**

Monponsett Pond Committee  
Indian Head & Maquan Priority Repair Comm.  
Highway Building Committee  
Final Plymouth County Hospital Reuse Comm.

**VIII   ADJOURMENT**

# Announcements

Open Burning Season will run until April 30<sup>th</sup> . Permits are available at Fire Headquarters, 505 Liberty Street, daily from 9-5. The cost of a permit is \$20.00 payable by check or money order made out to The Town of Hanson. NO CASH WILL BE ACCEPTED.

On April 13th, 2016 the Hanson Community Preservation Committee (CPC) will be holding its annual public Open Forum Meeting from 7:00 pm - 8:30 pm at the Hanson Town Hall. We will be highlighting some of the projects that Hanson's Community Preservation Act (CPA) money funded in 2015 and discussing the CPC Master Plan that we are drafting in 2016. Please email us at: [cpchanson@gmail.com](mailto:cpchanson@gmail.com) or visit our website at: [www.hansoncommunitypreservation.org](http://www.hansoncommunitypreservation.org).

The 4th Annual Epic Youth Battle of the Bands being held April 15th at 6:30 PM in the Whitman-Hanson Regional High School Performing Arts Center. Tickets are \$10 each and will be sold at the door. If you are interested in participating in this event, please visit our website at [www.panthereducationtrust.org](http://www.panthereducationtrust.org) for an application. Please contact [lfitzkemmatt@gmail.com](mailto:lfitzkemmatt@gmail.com) with any questions.

The Recreation Commission will be holding the annual Camp Kiwanee Clean Up Day on Saturday April 16, 2016 from 9:00 a.m. to 2:00 p.m. Volunteers are welcome. For more information, please call Nicole at 781-293-2333

## UPCOMING MEETINGS

Final PCH Reuse Comm.	Wed., April 13 <sup>th</sup>	4:00 p.m. Police Station
Board of Selectmen	Tues., April 19 <sup>th</sup>	7:00 p.m.
Board of Selectmen	Tues., April 26 <sup>th</sup>	7:00 p.m. TM Preview
Board of Selectmen	Mon., May 2 <sup>nd</sup>	7:00 p.m. Middle School
Town Meeting	Mon., May 2 <sup>nd</sup>	7:30 p.m. Middle School
Board of Selectmen	Tues., May 3 <sup>rd</sup>	7:00 p.m. Middle School
Town Meeting	Tues., May 3 <sup>rd</sup>	7:30 p.m. Middle School