

*Hanson Board of Selectmen  
Selectmen's Meeting Room, Hanson Town Hall  
Tuesday, April 25, 2017  
Regular Meeting 6:30 P.M.*

**I     CALL TO ORDER**

Pledge of Allegiance, Public Announcements & Upcoming meetings.

**II    EXECUTIVE SESSION**

To conduct strategy session in preparation for negotiations with non-union personnel or contract negotiations with non-union personnel – Fire Chief and Highway Surveyor and further to conduct strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares. Administrative Professionals, Dispatcher, Firefighters & Highway Unions.

**III   NEW BUSINESS**

Approve Town Administrator's recommendation of  
Rhondalee Larson as Clerk to the Treasurer/Collector.

*Appointment –*

Animal Control Officer – Mary Drake – Term to Expire 3/31/18  
200<sup>th</sup> Anniversary Comm. – Lee Gamache 819 Main St., - Term to Expire 12/31/2020

Town Meeting Preview

**IV    OLD BUSINESS**

Discussion regarding WasteZero Contract

**V     TOWN ADMINISTRATOR'S REPORT**

**VI    ONE DAY LIQUOR LICENSES - Camp Kiwanee**

Raymond Andruk, Hanson, Wed., May 31<sup>st</sup> 6:00 p.m. – 10:00 p.m. – Cub Scout Honor

**Nathaniel Thomas Mill –**

Tricia Dransfield, Hanson, Sat., May 20<sup>th</sup> 4:00 p.m. – 11:00 p.m.

**VII   COMMITTEE REPORTS**

Monponsett Pond Committee  
Indian Head & Maquan Priority Repair Comm.  
Highway Building Committee  
Final Plymouth County Hospital Committee Update

**VIII   ADJOURNMENT**

# *Announcements*

Green Hanson is sponsoring Bike donation drive - Bikes not Bombs - Saturday, April 29<sup>th</sup> ~ - at 620 County Road (behind Shaws). Donations of bikes, bike clothing, gear and helmets will be accepted. For more information go to [www.bikesnotbombs.org](http://www.bikesnotbombs.org) . For information on all the Green Hanson Activities check them out on Facebook.com/greenhansonma

Town Meeting will be held on Monday, May 1<sup>st</sup> at 7:30 p.m. at the Hanson Middle School. A quorum of 100 registered voters is required to conduct the Town's business.

Hanson Historical Society Annual Turkey Dinner will be held on Thursday, May 4<sup>th</sup> from 6:00 p.m. to 9:00 at Camp Kiwanee – Speaker Judith Kalaora portrays Deborah Sampson “A Revolution of her Own”. Tickets are \$15.00 and can be purchased by call John & Patty Norton at 781-294-8645

There are vacancies on the following Committees – Finance Committee, 200<sup>th</sup> Anniversary Committee and the Memorial Day and Patriot Observance Committee. Residents interested in serving on these committees should submit an application for appointment to the Selectmen's office. Applications are available on line at [www.hanson-ma.gov](http://www.hanson-ma.gov).

## **UPCOMING MEETINGS**

Final PCH Reuse Selectmen	Wed., Apr. 26 <sup>th</sup> Mon., May 1 <sup>st</sup>	4:00 p.m. 7:00 p.m. Middle School Town Meeting
Selectmen	Tues., May 2 <sup>nd</sup>	7:00 p.m. Middle School Town Meeting (Cont)
Selectmen	Tues., May 16 <sup>th</sup>	7:00 p.m.
Selectmen	Tues., May 23 <sup>rd</sup>	7:00 p.m.