

*Hanson Board of Selectmen  
Selectmen's Meeting Room, Hanson Town Hall  
Tuesday, April 3, 2018  
Regular Meeting 7:00 P.M.*

**I     CALL TO ORDER**

Pledge of Allegiance, Public Announcements & Upcoming meetings.

**II    NEW BUSINESS**

Review and vote on Town Administrator Contract Extension Agreement  
resulting from March 20 Executive Session.

Declare Animal Control Vehicle as surplus 2007 Ford F-150 VIN 1FTRX4W17FB58782

Declare Water truck as surplus and transfer to Animal Control

Recreation – Revisions to Policies and Procedures

Review and Approve Town Vehicle Policy and Protected Classes Policy

***Requests:***

Hanson Little League – Annual Road Race – Sat. May 5<sup>th</sup> 10:00 starting at Damien's

Whitman Boy Scouts – Fishing Derby Sat., Aug 18<sup>th</sup> 8:00 a.m. to 4:00 p.m.

Karen Pelton – Maquan & Indian Head Box Top Coordinator – requesting fee waiver for  
2 Cranberry Cove season passes as raffle item.

Dollars for Scholars – Request to declare April as Dollars for Scholars Month

Dollars for Scholars – Request to erect annual fundraising thermometer during  
April & May

**III   OLD BUSINESS**

**IV    TOWN ADMINISTRATOR'S REPORT**

**V     APPROVE MINUTES**

October 17, 2017

November 28, 2017

December 19, 2017

March 15, 2018

March 20, 2018 Reg. & ES

**VI    COMMITTEE REPORTS**

200<sup>th</sup> Anniversary Committee

Monponsett Pond Committee

Final Plymouth County Hospital Reuse Comm.

Maquan School Reuse Committee

Hanson School Repair Committee

Highway Building Committee

**VII   ADJOURNMENT**

# *Announcements*

Open Burning Season will run until April 30<sup>th</sup>. Permits will be available at Fire Headquarters, 505 Liberty Street, daily from 9-5. The cost of a permit is \$20.00 payable by check or money order made out to The Town of Hanson. NO CASH WILL BE ACCEPTED.

All voters and residents who have not returned their 2018 census form are urged to do so by the Town Clerk. Any voter that has not returned their 2018 town census form will be placed on the inactive voter list for future elections.

Volunteers are needed on the following committees: 200<sup>th</sup> Anniversary, Agricultural, Capital Improvement, Community Preservation Commission, Disabilities, Elder Affairs, Energy, Finance, Memorial Day Patriot Observance, Nathaniel Thomas Mill Committees and Recreation Commission. Applications for Appointment and info on the committee is available on the town website [www.hanson-ma.gov](http://www.hanson-ma.gov)

## **UPCOMING MEETINGS**

PCH Reuse Comm.	Wed., April 4 <sup>th</sup>	4:00 p.m.
Water Department	Wed., April 4 <sup>th</sup>	7:00 p.m. – Town Hall
Selectmen’s Meeting	Tues., April 10 <sup>th</sup>	7:00 p.m.
Selectmen’s Meeting	Tues., April 17 <sup>th</sup>	7:00 p.m.