

*Hanson Board of Selectmen
Selectmen's Meeting Room, Hanson Town Hall
Tuesday, April 4, 2017
Regular Meeting 7:00 P.M.*

I CALL TO ORDER

Pledge of Allegiance, Public Announcements & Upcoming meetings. Moment of Silence for Lori Sawtelle

II NEW BUSINESS

Welcome Hanson Boy Scout Troop 34
Introduce Karen Stolfer - Library Director
Dedication of the Nancy M. Cappellini Children's Room
Review and Approve Family Medical Leave Policy
Historical Society request for letter of support for CPC funds to repairs to School House #4
Rob Lynch – review of Fiscal Year 2016 Audit
Declare Fence at Plymouth County Hospital surplus

Appointments:

Animal Control Officer – Mary Drake – Term to Expire 3/31/18
Board of Registrars – Marion Elms – Term to Expire 3/31/20
Records Access Officer Recreation – Marybeth MacKay
Capital Improvement – James Egan 63 Monponsett St. – Term expired 6/30/19
Unexpired term of Marylou Sutter
Community Preservation
Member at Large – Diane Cohen 676 Pleasant Street – Term to expire 6/30/17

Requests:

Hanson Rod & Gun Club – Permission to use Town Hall parking lot for Sunday, June 4th for the Annual Fishing Derby from 7:00 a.m. to Noon

III OLD BUSINESS

Review Town Meeting Articles
Discuss and Vote Whitman Hanson Community Access Agreement

IV TOWN ADMINISTRATOR'S REPORT

V APPROVE MEETING MINUTES

March 21, 2017

VI COMMITTEE REPORTS

Monponsett Pond Committee
Indian Head & Maquan Priority Repair Comm.
Highway Building Committee
Final Plymouth County Hospital Committee Update

VII EXECUTIVE SESSION

To conduct strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares. Administrative Professionals, Dispatcher, Firefighters & Highway Unions

VIII ADJOURNMENT

Announcements

Whitman & Hanson Dollars for Scholars will be opening the month of April with a meat raffle at Damien's Pub located at 279 Spring Street in Hanson on Saturday, April 8. The Meat raffle begins at 2PM. All proceeds from the event will benefit graduating high school seniors from Whitman and Hanson who are continuing on to college. For more information on this event and Dollars for Scholars, please contact Michael Ganshirt at 781-252-9683 or visit WhitmanAndHanson.DollarsforScholars.org.

John Russell Studio Salon & Day Spa at 587 Washington Street in Whitman will be hosting a Cut-A-Thon in support of Whitman & Hanson Dollars for Scholars 2017 fundraising drive. The event will be held on Sunday, April 9 from 10AM – 12PM with all proceeds to be donated to the scholarship fund. The Cut-A-Thon is for wet cuts only. Pricing for the event will be Women's Cuts \$25, Men's Cuts \$15 and Children's Cuts (under 10yrs) \$15. Manicures \$10 and Mini Facials \$10 will also be available. Appointments can be made by calling 781-447-1100. Walk-ins will also be welcome. For more information, please visit www.WhitmanAndHanson.DollarsforScholars.org.

Whitman Hanson Marching Band Pizza Bowl Fundraiser will be held on Sunday, April 9th from 1:00 to 3:30 p.m. at the Whitman Hanson Regional High School Cafeteria. Come and sample pizza from many local establishments and judge who has the best! There will be games and door prizes. Tickets are \$5.00 per person. Proceeds will help defray costs of new Whitman Hanson Band Uniforms.

There will be a Special Voter Registration session held on Tuesday, April 11th from 9:00 am to 8:00 pm at the Town Hall. This will be the last day to register to vote for the May 1st Annual Town Meeting and the May 20th Town Election. Any citizen may register to vote at the Town Clerk's office during regular business hours; Monday, Wednesday and Thursday 8 am to 5 pm and Tuesday 8 am to 8 pm, or by mail-in registration. Any resident citizen who will be 18 years of age by May 1st is eligible to register to vote by April 11th.

There are vacancies on the following Committees – Finance Committee, 200th Anniversary Committee and the Memorial Day and Patriot Observance Committee. Residents interested in serving on these committees should submit an application for appointment to the Selectmen's office. Applications are available on line at www.hanson-ma.gov.

UPCOMING MEETINGS

Selectmen	Tues., Apr. 11th	7:00 p.m.
Historical Comm.	Tues., Apr. 12 th	6:00 p.m.
Comm. Preservation	Tues., Apr. 12 th	7:00 p.m.
Selectmen	Tues., Apr. 25 th	7:00 p.m.