

***Hanson Board of Selectmen
Selectmen's Meeting Room, Hanson Town Hall
Tuesday, June 5, 2018
Regular Meeting 7:00 P.M.***

I CALL TO ORDER

Pledge of Allegiance, Public Announcements & Upcoming meetings.

II NEW BUSINESS

Tree Warden – Dave Hanlon

Discussion regarding Retail Marijuana

Vote and Sign Dispatchers' Contract

Vote to Authorize Town Administrator to sign Annual VNA contract

Appointments/Resignation:

Disabilities Committees – Anders Skjerli 1054 Monponsett Street Term to Expire 6/30/21

200th Anniversary Committee - Amanda Sullivan 188 South Street Term to Expire
6/30/20

Vote Selectmen Committee Assignments

Requests:

Animal Control Officer Mary Drake – Requesting permission to hold a community event on Friday, July 13th from 1:00 p.m. to 7:00 p.m. on the Town Hall Green to include a Rabies Clinic from 4:00 p.m. to 7:00 p.m.

Education Committee - Request to place inserts in with Tax Bills

III OLD BUSINESS

Discuss & Set Selectmen's Updated Goals

Discuss expanding membership of Final Plymouth County Hospital Comm.

Approve and Vote Town Possession Auction Properties

IV TOWN ADMINISTRATOR'S REPORT

V APPROVE MINUTES

May 22, 2018

VII ONE DAY LIQUOR LICENSES – Camp Kiwanee

VIII COMMITTEE REPORTS

200th Anniversary Committee

Plymouth County Advisory Board

Maquan School Reuse Committee

Hanson School Repair Committee

Highway Building Committee

IX ADJOURNMENT

Announcements

Volunteers are needed on the following committees: 200th Anniversary, Capital Improvement, Community Preservation Commission, Disabilities, Economic Development, Elder Affairs, Energy, Finance, Memorial Day Patriot Observance, Memorial Field Trustees, Recreation Commission, School Repair and Zoning Board Alternate. Applications for Appointment and info on the committee is available on the town website www.hanson-ma.gov

The Town Clerk's Office will close for training at 12:00 p.m. on Wednesday, June 13th and will reopen at 8:00 a.m. on Friday, June 15th. Please plan your business accordingly.

UPCOMING MEETINGS

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|---------------------|------------------------------|-----------|
| Selectmen's Meeting | Tues., June 19 th | 7:00 p.m. |
| Selectmen's Meeting | Tues., July 10 th | 7:00 p.m. |
| Selectmen's Meeting | Tues., July 24 th | 7:00 p.m. |