



**NOTICE OF MEETING AND AGENDA  
HANSON SELECT BOARD**  
Tuesday, June 14, 2022 at 6:00 P.M.  
Selectmen's meeting room, Town Hall  
Open session

RECEIVED  
TOWN CLERK  
HANSON, MA  
2022 JUN 10 AM 10:25

**I. CALL TO ORDER**

Pledge of Allegiance

**II. PUBLIC ANNOUNCEMENTS & UPCOMING MEETINGS**

**III. NEW BUSINESS**

Josh Cutler – Presentation of Citations for Kenny Mitchell and Matt Dyer

1. Public Hearing taking by Eminent Domain by Select Board – by order of taking to be vote on an issued -0 Maquan Street
  1. 252 Lakeside Drive
  2. Public Communication Plan
  3. Silver Lake Regional School invitation 7/26/22
  4. Select Board Committee Appointments (discuss)
  5. Select Board Committee Reports
  6. Public Records Request and Fee discussion
  7. Incident at Camp Kiwanee – Rental Refund Fee – Frank Milisi
  8. Ratify Fire Contract – Paternity & Maternity leave.
  9. Select Board Office Hours

**IV. OLD BUSINESS:**

**V. ONE DAY LICENSES**

1. 6/17/22 – Wedding 5:30pm – 10:00pm ~ Rachel Gardner
2. 6/25/22 – Wedding 5:30pm - 10:30pm ~ Stephanie LaPointe
3. 7/1/22 – Wedding 5:00pm – 10:00pm ~ Catherine Holinger
4. 7/19/22 – Hanson Library Trivia Night - 5:00pm – 9:30pm ~ Linda Wall
5. 11/6/22 - Wedding 2:00pm – 8:00pm ~ Brian T. Roach, Jr.
6. 9/2/23 – Wedding 5:00pm – 10:10pm ~ Matthew Pinaud
- 7.

**VI. APPOINTMENTS**

- Appoint Don Howard to the Drainage Committee

**VII. APPROVE OPEN SESSION MINUTES**

- March 29, 2022, April 12, 2022 & April 14, 2022

**VIII. TOWN ADMINISTRATOR REPORT**

**ADJOURN OPEN SESSION**

## **ANNOUNCEMENTS**

The Town Hall will be closed on Monday June 20 in observance of the Juneteenth holiday.

We are looking for citizens-at-large to become members of the newly revitalized Bylaw Review Committee. We also need volunteers to fill vacancies on our Capital Improvement Committee, and the Parks and Fields Commission. Please contact the Select Board office for information on Volunteer opportunities. Volunteer applications may be found on the Town website ([www.hanson-ma.gov](http://www.hanson-ma.gov)) or by calling the Selectmen's office at 781-293-2131.

### **UPCOMING MEETINGS**

***\*Board of Selectmen – June 21, 2022***

***\*Board of Selectmen – June 28, 2022***