**\*ATTENTION: THIS MEETING WILL BE CONDUCTED TELEPHONICALLY.**

**AN AUDIO RECORDING OF THE MEETING WILL BE AVAILABLE DURING OR AS SOON AS POSSIBLE AFTER THE MEETING BY LOGGING ON TO THE WHITMAN-HANSON CABLE ACCESS TV’S YOUTUBE SITE:** [**HTTPS://WWW.YOUTUBE.COM/USER/WHCA9TV**](HTTPS://WWW.YOUTUBE.COM/USER/WHCA9TV)

***Hanson Board of Selectmen***

Tuesday, July 21, 2020, **5:30 p.m**.

**Virtual meeting**

**I CALL TO ORDER**

**II EXECUTIVE SESSION**

The Hanson Board of Selectmen will meet in Executive Session under Mass. General Laws Ch. 30A Section 21 (a)

Exemption 1- To discuss the reputation, character, physical condition, or mental health, rather than

the professional competence, of an individual, or to discuss the discipline or dismissal

of, or complaints or charges brought against a public officer, employee, staff member

or individual.

The Board of Selectmen will reconvene in Open Session at 6:00 p.m. or when the

Executive Session is ended, whichever is later.

**III Public Announcements & Upcoming Meetings**

**IV NEW BUSINESS**

Town Meeting Preview

***Appointments***

Resignation – Peter Daley, Parks & Fields Commission

Parks & Fields Commission - Paul Clark, 4 William Way – exp. 6/30/23

Parks & Fields Commission – Adam Valachovic, 372 Holmes Street – exp. 6/30/21

to fill Peter Daley’s unexpired term

Master Mechanic, Highway Department – David Smith

North River Commission, Alternate – John Kemmett, 83 Bay State Circle

**V OLD BUSINESS**

2020 Annual & Special Town Meeting warrants – Vote to make recommendations

on warrant articles

**VI APPROVE MAY 5, 2020 MEETING MINUTES**

**VII TOWN ADMINISTRATOR’S REPORT**

*++ Any other items not reasonably known by the Chairman within 48 hours prior to the meeting*

**VIII ADJOURNMENT**

***Announcements***

FY21 Real Estate & Personal Property bills have been mailed and are due on August 3, 2020 (for the first quarter) and November 2, 2020 (for the second quarter). If anyone has not received a bill, please call the Treasurer/Collector’s office at (781) 293-2422.

Three At-Large-Members are needed for the newly constituted De-Regionalization Feasibility Committee. If you are interested in submitting a volunteer application for consideration by the Selectmen, please download the form on the Town website: [www.hanson-ma.gov](http://www.hanson-ma.gov) . All applications must be sent to [ggetzen@hanson-ma.gov](mailto:ggetzen@hanson-ma.gov) by August 10th.

Volunteers are also needed on the following committees: Face Book Upkeep Committee, 200th Anniversary, Conservation Commission Associate member, Cultural Council, Disabilities, Economic Development, Finance, Highway Building Committee, Historical Commission, Memorial Day Patriotic Observance, Memorial Field Trustees, North River Commission and Zoning Board Alternate. Applications for Appointment and info on the committee are available on the town website [www.hanson-ma.gov](http://www.hanson-ma.gov)

**UPCOMING MEETINGS**

Wednesday, July 29 (& possibly 30), 2020 – Annual & Special Town Meetings

Tuesday, August 11, 2020 – Board of Selectmen

Tuesday, August 25, 2020 – Board of Selectmen