# Hanson Board of Selectmen Selectmen's Meeting Room, Hanson Town Hall Tuesday, July 26, 2016 Regular Meeting 7:00 P.M.

## I <u>CALL TO ORDER</u>

Pledge of Allegiance, Public Announcements & Upcoming meetings.

## II <u>TOWN ADMINISTRATOR'S REPORT</u>

#### III <u>NEW BUSINESS</u>

Swear in of Firefighter Eric Adams & Fire Chaplin Father Lee Creation of a 200<sup>th</sup> Anniversary committee Review and Approve Selectmen's goals for the Open Space and Recreation Plan Vote Contract with Norwell Visiting Nurse Association

#### Appointment/Resignations:

**Conservation Commission** Term to Expire 6/30/17 Paul Andruk 35 Crescent Street -

Resignation of Andrew Sargent from the Board of Water Commissioners. Vote to place the vacancy on the May 20, 2017 Town Election Ballot

#### **Requests:**

The Harbor to Bay Committee – Bike Ride on Saturday, September 17<sup>th</sup> Salvation Army & Calvary Baptist Church – Request for Family Fun day Sat., August 27<sup>th</sup> 11:00 a.m. to 5:00 p.m.

#### IV OLD BUSINESS

## V <u>APPROVE MEETING MINUTES</u>

May 2, 2016 July 12, 2016 July 19, 2016

### VI <u>COMMITTEE REPORTS</u>

Monponsett Pond Committee Indian Head & Maquan Priority Repair Comm. Highway Building Committee

#### VII <u>EXECUTIVE SESSION -</u>

To conduct strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares. Administrative Professionals Union

#### VIII ADJOURNMENT

# <u>Announcements</u>

There are vacancies on the Cultural Council, Council for Elder Affair alternate, Energy Committee, and the Historical Commission. Applications for Appointment are available on line at <u>www.hanson-ma.gov</u> or in the Selectmen's Office.

The Treasurer/Collectors reminds residents that tax bills are due August 1<sup>st</sup> and can be made by mailing using the envelope provided, on-line at <u>www.hanson-ma.gov</u>, in person at Town Hall during regular business hours or by delivering to the convenient Drop Box in from of Town Hall.

Town Clerk would like to remind dog owners that the license period starts on July  $1^{st}$ . All dogs over 6 months must be licensed by September  $30^{th}$ .

Residents who use the Transfer Station, must obtain a new sticker by July 1st. Stickers are available in the Board of Health Office. Vehicle registration and Enrollment Forms will be required in order to receive the new stickers. Enrollment forms are available on line at <u>www.hanson-ma.gov</u>.

The Water Department also reminds residents that there is a total water ban in effect. Outside watering is prohibited.

Do it for Sam 5K Charity Walk will take place on Sunday, July 31<sup>st</sup>. Check-in begins at 8:30 a.m. at Boteri Field. Registration can be completed on at #doitforsam or by calling Meredith Baillargeon at 781-635-8458

Kiwanis 31<sup>st</sup> Annual Steak Fry will be held on Monday, August 8<sup>th</sup> from 5:30 p.m. to 7:00 p.m. at the Hanson AA on Reed Street. For tickets contact Gerry Lozeau at 508-454-6665 or via e-mail at <u>gerryhp@aol.com</u>

Tri-Town Mason Annual Flea Market and Craft Fair will be held on Sat. August  $13^{th}$  from 8:00 - 4:00 p.m. and Sunday, August  $14^{th}$  from 8:00 a.m. to 2:00 p.m. Rain or Shine. To reserve space, contact Alan Comeau at 508-510-7411 or e-mail at alancomeau@comcast.net.

Hanson Police Department will be hosting the Kraft Family Blood Drive on Saturday, August 20<sup>th</sup> from 9:00 a.m. to 3:00 p.m. To schedule an appointment log on to tinyurl.com/HansonAug2016 or contact Don Cirasuolo at 781-826-4681. All donors will receive a pair of mini speakers for cell phone or computers.

Final PCH Reuse Comm.
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Wed., July 27<sup>th</sup> Tues., Aug. 9<sup>th</sup> Tues., Aug. 23<sup>rd</sup> 4:00 p.m. Police Station 7:00 p.m. 7:00 p.m.