

# NOTICE OF MEETING

Posted in accordance with the provisions of M.G.L. Chapter 39  
Section 23A as amended.

THE MEETING OF:

HIGHWAY BUILDING COMMITTEE

RECEIVED  
TOWN CLERK  
HANSON, MA  
2017 SEP - 6 A 10:30  
JK

## AGENDA

### Date

#### Saturday

Sept. 9, 2017  
Time 11:00 am til 2:00 pm

#### Monday

Sept. 11, 2017  
Time 6:00 pm

### Place of Meetings

Hanson Highway Dept. Facility



### Open House at Highway Department

Saturday Sept. 9, 2017 from 11:00 am to  
2:00 pm. "Public Welcome".

### Highway Building Committee

Monday, September 11, 2017

- Call meeting to order.
- Approve minutes of Aug. 28, 2017
- Review progress of PR efforts.
- Adjournment.

Signature

A handwritten signature in black ink, appearing to be "John Hanson", written over a horizontal line.

Date

9/6/2017