# Hanson Board of Selectmen Selectmen's Meeting Room, Hanson Town Hall

Tuesday, September 27, 2016 *Regular Meeting 7:00 P.M.* 

#### I CALL TO ORDER

Pledge of Allegiance, Public Announcements & Upcoming meetings.

#### II TOWN ADMINISTRATOR'S REPORT

# III NEW BUSINESS

Great Cedar Cattle Feeders – Request for extension to Gravel Removal Permit. Water Commission request to fill vacancy. Applications due by October 12<sup>th</sup>. Vote to award contract for emergency demolition for a portion of Plymouth County Hospital

South Shore Vocational Technical High School – Services available to Communities Vote to sign Subscription form for Homeland Security Regional Equipment Cache Accept donation of boat and motorcycle from Hanson Resident Alan Pierce

### Appointments:

Michael Means 342 South Street – Nathaniel Thomas Mill Committee
Term to Expire 6/30/2019 – To Fill Vacancy
John Murray 44 Sleigh Drive – Energy Committee – Term Expires 6/30/2017
Peter Daley, Parks & Fields Commission – Fill Lyons vacancy – Term Expires 6/30/18
Jeffrey Bailey – Special Police Officer – Term Expires 6/30/17
Brian Watson – Special Police Officer – Term Expires 6/30/17

#### Requests:

Hanson Little League – 6<sup>th</sup> Annual Damien's Freaky 5K Road race, Saturday, October 29<sup>th</sup> 10:00 a.m.

#### IV OLD BUSINESS

Update on the status of the Camp Kiwanee investigation Town Meeting Preview

# V <u>COMMITTEE REPORTS</u>

Monponsett Pond Committee Indian Head & Maquan Priority Repair Comm. Highway Building Committee Final Plymouth County Hospital Committee Update

#### VI ADJOURNMENT

# Announcements

There are vacancies on the Cultural Council, Council for Elder Affair alternate, Energy Committee, Recreation and Historical Commission. The Board is also looking for volunteers to serve on the 200<sup>th</sup> Anniversary Committee. Applications for Appointment are available on line at www.hanson-ma.gov or in the Selectmen's Office.

Town Clerk would like to remind dog owners that all dogs over 6 months must be licensed by September 30<sup>th</sup>.

Town Meeting will be held on Monday, October 3<sup>rd</sup> at 7:30 p.m. at the Hanson Middle School. A quorum of 100 voters is required to conduct the meeting. A copy of the Town Meeting warrant is on the website <a href="https://www.hanson-ma.gov">www.hanson-ma.gov</a>

The Water Department also reminds residents that there is a total water ban in effect. Outside watering is prohibited.

#### **UPCOMING MEETINGS**

Final PCH Reuse	Wed., Sept. 28 <sup>th</sup>	4:00 p.m.	Police Station
Selectmen	Monday, Oct. 3 <sup>rd</sup> .	7:00 p.m.	Hanson Middle
Town Meeting	Monday, Oct. 3 <sup>rd</sup>	7:30 p.m.	Hanson Middle
Selectmen	Tuesday, Oct. 4 <sup>th</sup>	7:00 p.m.	Hanson Middle (Tent)
Town Meeting	Tuesday, Oct. 4 <sup>th</sup>	7:30 p.m.	Hanson Middle (Tent)
Selectmen	Tuesday, Oct. 18 <sup>th</sup>	7:00 p.m.	