

# NOTICE OF MEETING

This meeting will be conducted telephonically. It may be accessed in real time by logging onto Whitman-Hanson Cable Access TV at <http://www.whca.tv/watch/live-hanson>

Posted in accordance with the provisions of M.G.L. Chapter 39 Section 23A as amended.

THE MEETING OF:

## *Recreation Commission*

BOARD OR COMMITTEE

### AGENDA

DATE: Thursday  
July 23, 2020

**TIME: 5:30p-7:00p**

PLACE OF MEETING:  
Virtual Meeting through  
Town Hall  
542 Liberty Street  
Hanson, MA 02341

#### **Open Meeting-Attendance**

**Phone Calls w/potential Beach Directors**

**Adjournment**

