

# NOTICE OF MEETING

Posted in accordance with the provisions of M.G.L. Chapter 39  
Section 23A as amended.

THE MEETING OF:

*Recreation Commission*

BOARD OR COMMITTEE

## AGENDA

DATE: Tuesday  
March 13, 2018

TIME: 7:00 p.m.

PLACE OF MEETING:  
Selectmen's Meeting Room  
Hanson Town Hall  
542 Liberty Street  
Hanson, MA 02341

### Hanson Board of Selectmen Meeting

Introduction of Recreation Director

- Joshua Wolff

RECEIVED  
TOWN CLERK  
HANSON, MA  
2018 MAR - 5 P 9:14

