

# NOTICE OF MEETING

Posted in accordance with the provisions of M.G.L. Chapter 39  
Section 23A as amended.

THE MEETING OF:

## *Recreation Commission*

BOARD OR COMMITTEE

### AGENDA

**DATE: Monday**  
**March 25, 2019**

**TIME: 6:00 p.m.**

**PLACE OF MEETING:**  
**Camp Kiwanee**  
**Library**  
**One Camp Kiwanee Road**  
**Hanson, MA 02341**

**Open Meeting-Attendance**

**New Business**

Recreation Director Interviews  
Article Camp Kiwanee  
Music in Nature April 2019/May 2019  
Sounder Systems Contract  
Stove Repair

**Old Business**

Miscellaneous Correspondence  
Facilities Manager Update  
Cornhole Tournament

**Adjournment**



  
**RECEIVED**  
**TOWN CLERK**  
**HANSON, MA**  
**2019 MAR 20 AM 8:48**