

2019 APR -3 PM 2= 20

## NOTICE OF MEETING

Posted in accordance with the provisions of M.G.L. Chapter 39 Section 23A as amended.

THE MEETING OF:

**Recreation Commission** 

**BOARD OR COMMITTEE** 

## AGENDA

DATE: Wednesday April 10, 2019

TIME: 7:00 p.m.

PLACE OF MEETING: Selectmen's Meeting Room Hanson Town Hall 542 Liberty Street Hanson, MA 02341



Hanson Community Preservation Committee (CPC)
Public Forum

