

**REVISED**

# NOTICE OF MEETING

Posted in accordance with the provisions of M.G.L. Chapter 39  
Section 23A as amended.

THE MEETING OF:

*Recreation Commission*

BOARD OR COMMITTEE

2018 NOV - 7 A 8:15  
RECEIVED  
TOWN CLERK  
HANSON, MA

## AGENDA

Camp Kiwanee

Caretakers Meeting

2018 NOV - 5 A 11:02  
RECEIVED  
TOWN CLERK  
HANSON, MA

DATE: Thursday  
November 8, 2018

TIME: 4:00 p.m.

PLACE OF MEETING:  
Camp Kiwanee  
Main Lodge  
Hanson MA 02341

