

HANSON CONSERVATION COMMISSION  
AGENDA FOR THE PUBLIC MEETING OF  
APRIL 17, 2024 AT 7 PM,  
SELECTMEN'S MEETING ROOM, HANSON TOWN HALL  
542 LIBERTY STREET, HANSON, MA 02341

2024 APR 11 AM 10:27  
RECEIVED  
TOWN CLERK  
HANSON, MA

Minutes

April 3rd, 2024

Public Hearings

**7:00 PM Request for Determination of Applicability** to extend the existing building's sub-drain within 100' of bordering vegetated wetlands at 1115 Main Street, Map 43, Lot 33, for Norman Hill, represented by Land Planning, Inc., 214 Worcester Street, N. Grafton, MA 01536. **(New Hearing)**

Appointments – (None)

Discussions

**Request for a Certificate of Compliance** for 11 Sydney Lane, Map 40, Lot 32-4, for Meghan and Scott Greenberg (Local# 01-07) – **requires vote and signatures**

**Request for a Certificate of Compliance** for 77 East Washington Street, Map 100, Lot 7, for Nhu Ton and Pham Bao Quy (DEP #SE175-0742) – **requires vote and signatures**

May Town Meeting Warrants

National Grid Electric Service Proposal for 368 Indian Head Street, Old Pump House – **Request #: 30870914**

Conservation Property List

Open Space Recreation Plan

Property Management Update

Open Space Acquisition/Protection

Old Business/New Business

**Invoice for Public Hearing Notice** (WH Express) 1115 Main Street, Map 43, Lot 33, **Request for Determination of Applicability – requires signatures**

**Invoice for Reflective Gate Arm Tape** (Grainger) Bonney Hill Trail Barriers – **requires signatures**

**Invoice for Reimbursement** (Staff) Bonney Hill Trail Sign/Bridge Supplies – **requires signatures**

**Invoice for WPA Publication** (Commonwealth of MA) 310 CMR 10.00 Wetlands Protection – **requires signatures**

**Adjournment**

*Note: The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law.*