

HANSON CONSERVATION COMMISSION
AGENDA FOR THE PUBLIC MEETING OF
APRIL 3, 2024 AT 7 PM,
SELECTMEN'S MEETING ROOM, HANSON TOWN HALL
542 LIBERTY STREET, HANSON, MA 02341


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Minutes

March 20th, 2023

Public Hearings – (None)

Appointments – (None)

Discussions

National Grid Electric Service Proposal for 368 Indian Head Street, Old Pump House – **Request #: 30870914**
Conservation Property List
Open Space Recreation Plan
Property Management Update
Open Space Acquisition

Old Business/New Business

Invoice for Trail Markers (Forestry Suppliers) Hiker and Arrow Markers – **requires signatures**
Invoice for Trail Sign Installation/Materials (BST Construction LLC) 8 signs – **requires signatures**
Invoice for Signs and Trail Maps (Webster Printing) Kiosk Signs and Trail Maps – **requires signatures**
Invoice for Signs (Grainger) Pet on Leash Signs – **requires signatures**
Invoice for Auger (Dandel Construction, Inc.) Auger holes for Kiosks – **requires signatures**
Invoice for Reimbursement (Staff) – Mileage **requires signatures**
Invoice(s) for Reimbursement (Staff) – Paint/Supplies Graffiti Removal - **requires signatures**

Adjournment

Note: The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law.