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2023 AUG 14 AM 9: 12

HANSON CONSERVATION COMMISSION  
AGENDA FOR THE PUBLIC MEETING OF  
AUGUST 16, 2023 AT 7 PM,  
SELECTMEN'S MEETING ROOM, HANSON TOWN HALL  
542 LIBERTY STREET, HANSON, MA 02341

REVISED

2023 AUG -9 AM 8: 38

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Minutes

August 2, 2023

Public Hearings

**7:00 PM Request for Determination of Applicability** to repair the septic system to Title V Standards within 50' of bordering vegetated wetlands at 842 East Washington Street, Map 113, Lot 7C, for Peter Koulouras, represented by Crowell Engineering, 981 Long Pond Road, Plymouth, MA 02360. **(New Hearing)**

**7:15 PM Continued Notice of Intent** to construct a new single family house, gravel driveway, subsurface sewage disposal system, utilities, site grading, and landscaping of disturbed areas within 50' of bordering vegetated wetlands at Lot 1A Lakeside Road, Map 79, Lot 26-2A for Scott Burgess, ATL Construction, represented by Steven Wry, Land Planning, Inc., 1115 Main Street Hanson, MA 02341 **(DEP# SE175-0752)**

**7:30 PM Continued Notice of Intent** to construct a new single family house, gravel driveway, subsurface sewage disposal system, utilities, site grading, and landscaping of disturbed areas within 50' of bordering vegetated wetlands at Lot 2A Lakeside Road, Map 79, Lot 26-2 for Scott Burgess, ATL Construction, represented by Steven Wry, Land Planning, Inc., 1115 Main Street Hanson, MA 02341 **(DEP# SE175-0753)**

**7:45 PM Continued Notice of Intent** to construct a new single family house, gravel driveway, subsurface sewage disposal system, utilities, site grading, and landscaping of disturbed areas within 50' of bordering vegetated wetlands at Lot 3A Lakeside Road, Map 79, Lot 26-2B for Scott Burgess, ATL Construction, represented by Steven Wry, Land Planning, Inc., 1115 Main Street Hanson, MA 02341 **(DEP# SE175-0754)**

**8:00 PM Notice of Intent** to construct an above ground pool and pool deck in the location of a former above ground pool that was removed within 100' bordering vegetated wetlands at 250 Holly Ridge Drive, Map 111, Lot 106, for Jeffrey Miller, represented by Steven Wry, Land Planning, Inc., 1115 Main Street Hanson, MA 02341 **(New Hearing)**

**8:15 PM Continued Notice of Intent** to construct two bituminous concrete roadways with two cul-de-sac turnarounds, associated sidewalks, underground utilities, and drainage structures to create frontage for a nine-lot definitive subdivision located within 50' of bordering vegetated wetlands at 0 County Road, Map 74 Lots 7 and 8, Meadow Brook Farms, formerly Fern Hill Estates, for Burrage Farms LLC, represented by Morse Engineering Company, Inc., PO Box 92, Scituate MA 02066. **(DEP #SE175-0750)**

Appointments – (None)

\* \* Discussions


**Request for Certificate of Compliance** for 103 Whitman Street, Map 106, Lot 10, for David W. and Laurie A. Tyrie (DEP #SE175-0051 – requires vote and signatures)

**Request to approve a Minor Modification to a Plan** for 150 Woodman Terrace, Map 70, Lot 61, DEP# SE175-0723 – requires vote

**Authorized Signers Update** – requires vote and signatures

- Conservation Properties Status
- Property Management Update
- Open Space Acquisition

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Old Business/New Business

**Invoice for Public Hearing Notice** (Hanson Express) 842 East Washington Street, Map 113, Lot 7C, Request for Determination of Applicability – requires signatures

**Invoice for Public Hearing Notice** (Hanson Express) 250 Holly Ridge Drive, Map 111, Lot 106, Notice of Intent – requires signatures

**Invoice for Name Plate** (Harding Print) for Steve Smith, Commission Member – requires signature

**Invoice for Bonney Hill Trail** (Appalachian Mountain Club) for Boardwalk Construction – requires vote and signatures for CPC

**Adjournment**

*Note: The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law.*

\* \* REQUEST FOR MINOR MODIFICATION TO A PLAN TO THE GAS REGULATORY PROJECT FOR STEPHEN BRYANT, EVERSWICE, MAP 106, LOT 11 AT WHITMAN STREET AND WINTER STREET, SWCA PROJECT - 67457 (DEP# SE175-0684) - REQUIRES VOTE