

RECEIVED
TOWN CLERK
HANSON, MA
JR

NOTICE OF MEETING

Posted in accordance with the provisions of M.G.L. Chapter 39
Section 23A as amended.

2017 FEB -6 A 11: 25

THE MEETING OF:

Capital Improvement Committee

BOARD OR COMMITTEE

AGENDA

Date

February 13, 2017
Monday

Time

7:15pm

Place of Meeting

Lunchroom
Town Hall

- Approve minutes of 1/30/17 meeting.
- Meet with Fire Chief Thompson to discuss their capital plan.
- Meet with Town Administrator, Michael McCue, to discuss the Selectmen's capital plan.
- Any other appropriate business that might come before us.

Meeting of _____ has been cancelled.

John Gordon 2/13/17

Signature

Date

