

**HANSON CONSERVATION COMMISSION  
AGENDA FOR THE PUBLIC MEETING OF  
FEBRUARY 2, 2022 AT 7 PM,  
SELECTMEN'S MEETING ROOM, HANSON TOWN HALL  
542 LIBERTY STREET, HANSON, MA 02341**

**Minutes**

January 5, 2022

**Public Hearings**

**Appointments** – (None)

**Discussions**

Supreme Energy Cleanup, Release Tracking Number 4-29149  
Town Clerk Ethics Packet – **Due February 15, 2022**  
Upcoming Meeting Dates  
Conservation Staffing  
Property Management Update  
Open Space Acquisition  
Volunteer Trail Management 101  
Scout Project Update  
Conservation Summer Intern

**Old Business/New Business**

Invoice for Letterhead (Harry B. Harding & Son, Inc.)  
Invoice(s) for Office Supplies (WB Mason)  
Invoice for Reimbursement (Staff) for Office Supplies

**Adjournment**

*Note: The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law.*

2022 JAN 26 AM 10:17  
J.R.