

**HANSON CONSERVATION COMMISSION  
AGENDA FOR THE PUBLIC MEETING OF  
FEBRUARY 7, 2024 AT 7 PM,  
SELECTMEN'S MEETING ROOM, HANSON TOWN HALL  
542 LIBERTY STREET, HANSON, MA 02341**

RECEIVED  
TOWN CLERK  
HANSON, MA  
2024 JAN 31 AM 10:37  


**Minutes**

**January 17th, 2023**

**Public Hearings**

**7:00 PM Notice of Intent** to construct an addition to existing single family dwelling on a previously developed lot including minor site grading and landscaping within 100' of bordering vegetated wetlands at 903 Main Street, Map 42, Lot 8B-1, for Ketan Patel, Shantiniketan, LLC, represented by Steven Wry, Land Planning, Inc., 1115 Main Street, Hanson, MA 02341. **(DEP# SE175-) (New Hearing)**

**7:15 PM Notice of Intent** to repair existing crushed sump pump pipe, install fencing, and to provide wetland plantings to mitigate the cleared and filled wetland area on the property located within 100' of bordering vegetated wetlands at 42 Carriage Road, Map 112, Lot 25, for Nolan Brown, 42 Carriage Road, Hanson, MA 02341. **(DEP# SE175-) (New Hearing)**

**Appointments** – (None)

**Discussions**

**Request for a Certificate of Compliance** for Cranberry Cove, 460 Indian Head Street, Map 4706, Lot 330, for Roger Means, Town of Hanson Recreation Department **(DEP #SE175-0762) – requires vote and signatures**

**Request for a Certificate of Compliance** for 294 County Road, Map 74, Lot 4-3, for Heidi Macfarlane **(DEP #SE175-0503) – requires vote and signatures**

National Grid Electric Service Proposal for 368 Indian Street, Old Pump House – **Request #: 30870914**

Capital Improvement Fiscal Year 2025 – **Due February 2, 2024**

State Ethics Commission Conflict of Ethics Training 2024 – **Due February 7, 2024**

MACC Annual Environmental Conference – **Reminder March 2, 2024**

Conservation Rules and Regulations

Mitigation Revolving Fund Use

Property Management Update

Open Space Acquisition

**Old Business/New Business**

**Invoice for Public Hearing Notice (WH Express) 903 Main Street, Map 42, Lot 8B-1, Notice of Intent – requires signatures**

**Invoice for Public Hearing Notice (WH Express) 42 Carriage Road, Map 112, Lot 25, Notice of Intent – requires signatures**

**Invoice for Sign(s) (Webster Printing/Packaging) Conservation Rules and Regulations-12 count – requires signatures**

**Invoice for Renewal (Massachusetts Wildlife) Subscription – requires signatures**

**Invoice for Office Supplies (WB Mason) Post-It Notes – requires signatures**

**Invoice for Hybrid Classes (Staff) MACC Conference March 2024 – requires signatures**

**Invoice(s) for Registration (Staff) MACC Conference March 2024 – requires signatures**

**Invoice for Reimbursement (Staff) MACC Conference March 2024 – requires signatures**

**Invoice for Reimbursement (Staff) MACC Conference October 2023/MACC Handbook – requires signatures**

**Adjournment**

*Note: The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law.*