

# NOTICE OF MEETING

Posted in accordance with the provisions of M.G.L. Chapter 39  
Section 23A as amended.

THE MEETING OF:

## Finance Committee

BOARD OR COMMITTEE

2017 MAR 21 P 7:07

RECEIVED  
TOWN OF HANSON, MA

## AGENDA

**DATE:** Tuesday, March 28, 2017

**TIME:** 7:00PM

**PLACE OF MEETING:**

Town Hall – 1<sup>ST</sup> Floor  
Historic Meeting Room  
Hanson, MA

- Open Meeting, Call to Order, Attendance
- Consider Any Reserve Fund Transfers
- Review warrant and articles
- discussion regarding Library
- New Business
- Approve Meeting Minutes
- Next Meeting Date
- Adjournment

