Posted in accordance with the provisions of M.G.L. Chapter 39 Section 23A as amended.

THE MEETING OF:

**Finance Committee**

BOARD OR COMMITTEE

# NOTICE OF MEETING

## AGENDA

**DATE**: Tuesday, January 10, 2017

**TIME: 7:00PM**

**PLACE OF MEETING:**

Town Hall – 1ST Floor

Historic Meeting Room

Hanson, MA

* Open Meeting, Call to Order, Attendance
* Consider Any Reserve Fund Transfers
* Water Dept. Staffing Update/Funding
* New Business
* Approve Meeting Minutes
* Next Meeting Date

* Adjournment

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Signature Date

