# HANSON CONSERVATION COMMISSION AGENDA FOR THE PUBLIC MEETING OF JANUARY 14, 2020 AT 7 PM, CONFERENCE ROOM A, 2<sup>ND</sup> FI. TOWN HALL, 542 LIBERTY STREET, HANSON, MA

RECEIVED TOWN CLERK HANSON, MA

**Minutes** 

December 10, 2019

2020 JAN -9 AM 11: 22



# **Public Hearings**

7:00 P.M. Notice of Intent for a temporary wetland crossing and test pit excavation within 100' of a bordering vegetated wetland in a cordance with State and Local wetlands by-laws at Elm Street, Map 36, Lot 8-1A for Harbor One Bank, represented by J.K. Holmgren Engineering, Inc. (DEP #SE175-0718). (New hearing)

7:30 P.M. Continued Notice of Intent to construct an age-restricted, affordable housing development containing 56 two or three-family townhomes within 27 structures(11 located within the Buffer Zone), a centrally-located clubhouse, internal access drives and surface parking, and stormwater management and utility infrastructure. Portions of the proposed work will occur within bordering vegetated wetlands, isolated vegetated wetlands, and the 100-foot buffer zone to bordering vegetated wetlands at 280 Liberty Street, Map 82, Lots 12, 15, 19 for Mark Ridder, 280 Liberty LLC, represented by LEC Environmental Consultants, Inc. (DEP#SE175-0717).

# **Appointments**

(None)

### **Discussions**

Request for a Minor Modification to the Amended Order of Conditions for Area 5 Groundwater Well Development off Old Pine Drive to allow the DEP – required pumping test for the two (2) test wells TW1 and TW2, including installation and instrumentation in the Bordering Vegetated Wetland (BVW) (DEP #SE175-0694).

Update on Sleeper property acquisition - Mr. Clemons.

Conservation Commission Report for the 2019 Annual Town Report

### Old Business/New Business

**Invoice for Public Hearing Notice** (Hanson Express) for Elm Street, Wetlands Modification Request-requires signatures.

Invoice for Maintenance Supplies at Thomas Mill (Hanson Ace Hardware)-requires signatures.