HANSON CONSERVATION COMMISSION AGENDA FOR THE PUBLIC MEETING OF JANUARY 4, 2023 AT 7 PM, SELECTMEN'S MEETING ROOM, HANSON TOWN HALL 542 LIBERTY STREET, HANSON, MA 02341



Minutes

December 21, 2022

Public Hearings

7:00 PM Continued Notice of Intent to perform perc tests and to upgrade the septic system to Title V Standards within 100' of bordering vegetated wetlands and bank top to an intermittent stream, which is also a tributary to a surface water supply, at 16 Upton Street, Map 2, Lot 338, for New Neighbor Realty, represented by Zenith Consulting Engineers, LLC, 3 Main Street, Lakeville, MA 02347. (DEP# SE175-0748)

Appointments

7:15 PM Appointment with Sandy and David Parker, Osprey Dragon Boat Team, request to dock dragon boat on Wampatuck Pond.

Discussions

Wildlands Trust Stewardship Endowment Fee Hanson Conservation Restriction #5
Property Management Update
-Bay Circuit Trail
Open Space Acquisition

Old Business/New Business

Invoice for Public Hearing Notice (Hanson Express) for 16 Upton Street, Map 2, Lot 338, Notice of Intent – requires signatures Invoice for Public Hearing Notice (Hanson Express) for 0 Whitman Street, Map 109, Plot 7B, Notice of Intent – requires signatures Invoice for Reimbursement (Staff) Mileage – requires signatures
Invoice for Reimbursement (Member) sign installation hardware, Bonney Hill Trail vehicle access barrier materials – requires signatures

Adjournment

Note: The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all'items listed may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law.