# OTICE OF MEETING

This meeting will be conducted telephonically. It may be accessed in real time by logging onto Whitman-Hanson Cable Access TV at http://www.whca.tv/watch/live-hanson

Posted in accordance with the provisions of M.G.L. Chapter 39 Section 23A as amended.

THE MEETING OF:

## **Recreation Commission**

**BOARD OR COMMITTEE** 

#### AGENDA

DATE: Wednesday July 15, 2020

TIME: 6:00p-8:00p

PLACE OF MEETING: Virtual Meeting through Town Hall 542 Liberty Street Hanson, MA 02341

#### **Open Meeting-Attendance**

#### **Warrants**

-Update

#### **New Business**

-Possible Events-Movie Night **Boy Scouts** Halloween -Newsletter

- -Grants
- -Wedding couple question

### **Old Business**

- -Cove and/or Camp Opening
- -Budget info sent on 6/29/20

### **Department Head Update**

Waste Management **Facilities** 

### **Adjournment**