

HANSON CONSERVATION COMMISSION
AGENDA FOR THE PUBLIC MEETING OF
MARCH 20, 2024 AT 7 PM,
SELECTMEN'S MEETING ROOM, HANSON TOWN HALL
542 LIBERTY STREET, HANSON, MA 02341

Minutes

March 6th, 2024

Public Hearings – (None)

Appointments – (None)

Discussions

Request for Extension to Order of Conditions for 150 Woodman Terrace, Map 70, Lot 61, for Mr. Jay W. Beaulieu (DEP# SE175-0723) – **requires vote and signatures**

National Grid Electric Service Proposal for 368 Indian Street, Old Pump House – **Request #: 30870914**

Upcoming Meeting Dates

Conservation Property List

Open Space Recreation Plan

Property Management Update

Open Space Acquisition

Old Business/New Business

Invoice for Annual Inspection (R.E. Lyons&Son) Thomas Mill Fire Extinguisher Maintenance – **requires signatures**

Invoice(s) for Reimbursement (Staff) Mileage MACC Conference – **requires signatures**

Invoice for Reimbursement (Staff) Mileage – **requires signatures**

Invoice for Reimbursement (Staff) Kiosk Project Hardware – **requires signatures**

Adjournment

Note: The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law.

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